



**~2025 Klamath Chapter - Oregon Hunter's Association~
41st Anniversary Fundraiser
Saturday, April 26th, 2025
Klamath County Fairgrounds**

Premier Package includes:

2 Dinner and door prize raffle tickets
1 Premier Raffle ticket
1 OHA Membership
2 Commemorative gifts
150 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.
_____ x \$260 (\$470 Value)

Klamath Package includes:

1 Dinner and door prize raffle ticket
1 Klamath Raffle ticket
1 OHA Membership
1 Commemorative gift
75 General Raffle Tickets, 2 Early bird tickets if purchased by March 15, 2025.
_____ x \$160 (\$250 Value)

Klamath Package w/ Guest includes:

2 Dinner and door prize raffle tickets
1 Klamath Raffle ticket
1 OHA Membership
2 Commemorative gifts
90 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.
_____ x \$210 (\$350 Value)

Gold Table Package includes:

8 Dinner and door prize raffle tickets
4 Premier Raffle tickets, 4 OHA Memberships, 8 Commemorative gifts
800 General Raffle Tickets, 8 Early bird tickets if purchased by March 15, 2025.
Only 8 available
_____ x \$1,500 (\$2,000 Value)

Youth Package includes:

1 Dinner and door prize raffle ticket
20 youth raffle tickets
1 commemorative gift
*Youth is 17 and under and must be accompanied by an adult ticket buyer.
_____ x \$60 (\$85 Value)

Dinner & Membership	# _____ x \$80	= \$ _____
Guest Dinner	# _____ x \$50	= \$ _____
Youth Meal Only (17 or under ONLY)	# _____ x \$25	= \$ _____
Life Member Deducts - \$35		- \$35 = \$ _____
Add Family/ Youth Membership (please circle)		+ \$10 = \$ _____

Coastal Raffle Tickets: Weatherby Vanguard First Lite Specter, 300 Win Mag (FMV \$1,099) Only 350 tickets available
 Pre-sale only 150 tickets _____ 1 for \$20 _____ 3 for \$50 _____ 7 for \$100 = \$ _____

Grand Total = \$ _____

This year we will be serving beef and chicken as our meal options.
 Choose your Dinner Type: # of Beef: _____ # of Chicken: _____

Applications must be received by April 20th.
TICKET DEADLINE IS APRIL 23rd. NO TICKETS AVAILABLE AT THE DOOR.

INFORMATION: (PLEASE PRINT LEGIBLY) At least 1 person MUST be a member.

Member: _____ Guest: _____

Address: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Guest/ Youth Name: _____ Youth Age: _____

Guest/ Youth Name: _____ Youth Age: _____

Guest/ Youth Name: _____ Youth Age: _____

Guest/ Youth Name: _____ Youth Age: _____

PAYMENT TYPE: Credit Card (Visa / Master Card/ Discover/ American Express) Check/Money Order # _____

Name on Card: _____ Card #: _____

Exp. Date: _____ Security Code: _____ Total: \$ _____

Send application & payment to:
 Klamath Chapter OHA, Attn: Hollie Griffith,
 9907 Hwy 140 E, Klamath Falls, OR, 97603
 Or register online at <http://ohaklamath.maestroweb.com/>

Questions? Please Contact: Hollie Griffith at 541-816-2304 or by email; hastreed@msn.com