

Upcoming Events

April 26: Annual Banquet

- Klamath County Fairgrounds
- See enclosed application

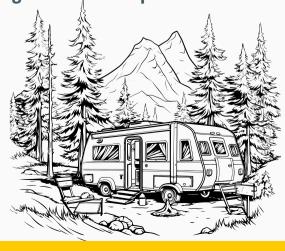
May: Hart Mt. Campout

Watch for updates

June 7: Green Diamond Clean Up

 Annual Access & Habitat clean up on Green Diamond property to keep public access

Date Pending: Guzzler Campout



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Presidents Message

Greetings OHA members,

It's that time of year for our chapter elections, this year we have our Officer positions, Vice President and Treasurer and 3 Board of Director positions. If you would like to run for one of these positions, please send an email to klamathoha@yahoo.com by April 25th. This is a great chance to get involved in our events and activities. Officer positions are for 2 years and Board of Director positions have a 3 year term. We meet 1 time a month for about 2 hours. Ballots will be in next months newsletter.

We could still use volunteers for the upcoming banquet. We need help setting up and decorating, running tables and helping in the bank. Please let us know if you are interested in helping us out.

Thank you, Dennis Wiard Klamath Chapter OHA President



Keep up-todate on what OHA has going on!

WE'VE GOT A MOBILE APP!

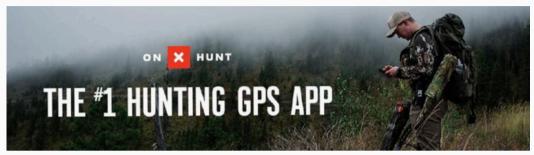




30% OFF PROMO CODE EXCLUSIVELY FOR OHA MEMBERS!

OHA30VIP

SHOP AT WORKSHARPTOOLS.COM



USE PROMO CODE

OHA25

FOR 20% OFF YOUR PURCHASE OF THE ONX APP!



FOR OUR MEMBERS

Help Support those that support us!

Purchase a business card ad for \$100 for 12 months. Contact Julie East at 541-891-2456 to purchase a space in our monthly newsletter. This is a great way to advertise to over 500 members each month for a great price!!

R & J AUTO REPAIR



We Specialize in all Repairs

Rodney Green (541) 798-5161 P.O. Box 796 137 E. Front St. Merrill, OR 97633













~2025 Klamath Chapter - Oregon Hunter's Association~
41st Anniversary Fundraiser
Saturday, April 26th, 2025
Klamath County Fairgrounds

Premier Package includes:

2 Dinner and door prize raffle tickets
1 Premier Raffle ticket
1 OHA Membership
2 Commemorative gifts
150 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.
x \$260 (\$470 Value)

Klamath Package w/ Guest includes:

2 Dinner and door prize raffle tickets

1 Klamath Raffle ticket

1 OHA Membership

2 Commemorative gifts

90 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.

x \$210 (\$350 Value)

Klamath Package includes:

1 Dinner and door prize raffle ticket
1 Klamath Raffle ticket
1 OHA Membership
1 Commemorative gift
75 General Raffle Tickets, 2 Early bird tickets if purchased by March 15, 2025.
x \$160 (\$250 Value)

Gold Table Package includes:

8 Dinner and door prize raffle tickets 4 Premier Raffle tickets, 4 OHA Memberships, 8 Commemorative gifts 800 General Raffle Tickets, 8 Early bird tickets if purchased by March 15, 2025. Only 8 available

x \$1,500 (\$2,000 Value)

Youth Package includes:

1 Dinner and door prize raffle ticket
20 youth raffle tickets
1 commemorative gift
*Youth is 17 and under and must be
accompanied by an adult ticket buyer.
x \$60 (\$85 Value)

APPLICATIONS MUST BE RECEIVED BY APRIL 20TH.
TICKET DEADLINE IS APRIL 23RD. NO TICKETS AVAILABLE AT THE DOOR.

Dinner & Membership		# x	\$80 = \$
Guest Dinner		# x	\$50 = \$
Youth Meal Only (17 or under C	ONLY)	# x	\$25 = \$
Life Member Deducts - \$35			- \$35 = \$
Add Family/ Youth Membership) (please circle)		+ \$10 = \$
Coastal Raffle Tickets: Weather	by Vanguard First Lite Specter, 3	300 Win Mag (FMV \$1.099) Only 350 tickets available
	1 for \$203 for \$50	<u> </u>	= \$
			= \$
		Gr	and Total
This year we will be serving bee	of and chicken as our meal option	ns.	
Choose your Dinner Type:	# of Beef:	# of Chicken:	_
ΔΡ	PLICATIONS MUST BE RECE	IVED BY APRIL 20TH	
	INE IS APRIL 23RD. NO TIC		THE DOOR.
INFORMATION: (PLEASE PRINT	LEGIBLY) At least 1 person MUS	T be a member.	
Member:		Guest:	
Address:		State:	Zip:
Phone #:		Email:	
Guest/ Youth Name:			Youth Age:
PAYMENT TYPE: Credit Card (Vi	sa / Master Card/ Discover/ Ame	erican Express) Cneck/M	oney Order #
Name on Card:		Card #:	
Exp. Date:	Security Code:	То	otal: \$
	Send application & pay		
	Chapter OHA, Attn: Ho Hwy 140 E, Klamath Fa		
	register onl		
	-		

Questions? Please Contact: Hollie Griffith at 541-816-2304 or by email; hastreed@msn.com

http://ohaklamath.maestroweb.com

OHA Klamath Chapter 2025 Bob Boring Scholarship

OHA awards scholarships to applicants based on the criteria identified herein while pursuing areas of study and careers that support OHA's mission of "Protecting Oregon's wildlife, habitat and hunting heritage."

Who is eligible for an OHA scholarship?

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

Who is not eligible for an OHA scholarship?

The following individuals and their family members are ineligible for awards: OHA officers and directors, members of the selection committee, trustees, and substantial financial contributors.

What criteria are used to judge applicants?

Applicants are judged on their application, eligibility requirements, volunteer work, essay and other materials provided. Applications will be reviewed by the OHA Scholarship Committee with recommendations to the board of directors. Below are the criteria by which each applicant's information will be evaluated. Consider the following points when answering application questions or writing your essay.

- Major course of study
- Involvement in OHA or other habitat projects (applicants will not be limited to OHA members)
- Extracurricular participation
- Leadership skills
- Community activities
- Awards
- Work experience
- Essay: Content, structure, and grammar
- Photos of you engaged in outdoor activities or community service
- An example of a goal you set for yourself and how you accomplished it

How are scholarship funds dispersed?

The scholarship funds will be sent directly to the school at which the student is enrolled and will be credited to their account. The scholarship award is a one-time gift and must be able to be used in the year it is awarded. Any unused funds will be returned to the scholarship fund by the school to be used for future awards.

What must I do to be considered for an OHA scholarship?

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information. OHA will contact the school and arrange for funds to be provided directly to the school.

OHA Klamath Chapter 2025 Bob Boring Scholarship Application

Send Application & Required Documents to:
Klamath Chapter - Oregon Hunters Association
ATTN: Scholarship Committee
P.O. Box 8161
Klamath Falls, OR 97602

Eligibility:

Applicant must:

- 1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher
- 2. education as a full-time student or be currently enrolled as an undergraduate or graduate student.
- 3. GPA of 3.0 or higher
- Be a current Oregon resident.
 Submit all scholarship application requirements to the address above by May1st, 2025.

Requirements:

Please provide the following documents to ensure a complete application:

- 1. Completed application form
- 2. Official high school transcript
- 3. Hunting or fishing license and last year it was validated
- 4. Two letters of recommendation
 - a. One personal reference: non-relative and non-school official
 - b. One professional reference: non-relative, can include school official
- 5. Essay of 1 to 3 pages (select one of the options):
 - a. Explain how you would protect Oregon's wildlife and habitat.
 - b. Explain how you would promote and protect the hunting heritage of
 - c. Oregon.

Explain the role of hunting and sportsmen in Oregon's wildlife management.

Name:			Age:	
Address:				
City:		State:		
Phone:	Cell:		_ Email:	
Current School:			Current GPA:	
School you attend/plan to	attend:			
Field(s) of study:				

Awards received and/or leadership positions held:				
Extra-curricular and volunteer activities in which yo	u are involved:			
	rs Association?Yes No			
Are you an active hunter? Yes No	If so, please share your hunting experience to date:			
	Year of issue:			

Your application will be reviewed by our scholarship committee at our May board meeting. The winning application will be awarded \$1,500 to be paid directly to the school.

Deadline is May 1st, 2025

Klamath Chapter OHA P.O. Box 8161 Klamath Falls, OR 97602 NON-PROFIT ORG U.S. POSTAGE PAID MEDFORD, OR PERMIT NO. 425

NEXT CHAPTER MEETING IS APRIL 10TH AT 6:30 P.M.

BOARD MEMBERS:

Gary Hammond Byron Collman 541-891-3734 541-892-2689

Ellwood Duke Will Griffith 541-281-6517 541-816-2323

Christina Hammond Steve Roach 541-892-1625 541-882-9593

Larry East Sabrina Conatser 541-883-8326 541-539-9261

Randy Myrick Chad Coleman 541-810-3600 307-250-1336

Social Media:



https://www.facebook.com/KlamathChapterOHA



https://www.instagram.com/klamathoha

OFFICERS: President - Dennis Wiard 541-891-3549

Vice Pres. - Karen Duke 541-281-6518

Treasurer - Julie East 541-891-2456

Secretary - Hollie Griffith 541-816-2304

Email: klamathoha@yahoo.com

Mail: Klamath Chapter OHA P.O. Box 8161 Klamath Falls, OR 97602

https://oregonhunters.org/klamath-chapter/