



www.OregonHunters.org

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# KLAMATH CHAPTER OHA

Official Newsletter of the Klamath Chapter OHA

## Upcoming Events

### March 14-16: Ken Hand Memorial Sportsman's & Outdoor Recreation Show

- Klamath County Fairgrounds

### April 26: Annual Banquet

- Klamath County Fairgrounds
- See enclosed application

### May: Hart Mt. Campout

- Watch for updates

### June 7: Green Diamond Clean Up

- Annual Access & Habitat clean up on Green Diamond property to keep public access

### Date Pending: Guzzler Campout

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## Presidents Message

Greetings OHA members,

March is here leaving our chapter with only 57 days till our banquet. We are in need of donations and volunteers to help at the banquet. We could use at least 10 adults to help. Call one of our board members. Numbers are in the monthly news letters.

Please check your OHA calendar for upcoming events. All our events are family oriented. I would like to say thank you to our members/ Banquet staff for the time and hard work you do to keep things smooth.

Thank you to our guest speakers from ODFW, Mike Moore and Matt Wyatt, local wildlife biologists. Information provided and questions asked were great.

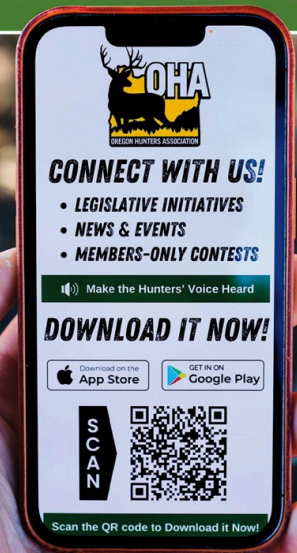
We also had a great Guzzler meeting with presentation from Norm Holliday & Gary Chandler. If you would like to help out on guzzlers, please contact us.

Thank you,  
Dennis Wiard  
Klamath Chapter OHA President



Keep up-to-date on what OHA has going on!

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Fax: 541-883-2743

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[btskf@basintire.net](mailto:btskf@basintire.net)

# THIS COULD BE YOURS!



**~2025 Klamath Chapter - Oregon Hunter's Association~  
41st Anniversary Fundraiser  
Saturday, April 26th, 2025  
Klamath County Fairgrounds**

**Premier Package includes:**

2 Dinner and door prize raffle tickets  
1 Premier Raffle ticket  
1 OHA Membership  
2 Commemorative gifts  
150 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$260 (\$470 Value)

**Klamath Package includes:**

1 Dinner and door prize raffle ticket  
1 Klamath Raffle ticket  
1 OHA Membership  
1 Commemorative gift  
75 General Raffle Tickets, 2 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$160 (\$250 Value)

**Klamath Package w/ Guest includes:**

2 Dinner and door prize raffle tickets  
1 Klamath Raffle ticket  
1 OHA Membership  
2 Commemorative gifts  
90 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$210 (\$350 Value)

**Gold Table Package includes:**

8 Dinner and door prize raffle tickets  
4 Premier Raffle tickets, 4 OHA Memberships, 8 Commemorative gifts  
800 General Raffle Tickets, 8 Early bird tickets if purchased by March 15, 2025.  
Only 8 available  
\_\_\_\_\_ x \$1,500 (\$2,000 Value)

**Youth Package includes:**

1 Dinner and door prize raffle ticket  
20 youth raffle tickets  
1 commemorative gift  
\*Youth is 17 and under and must be accompanied by an adult ticket buyer.  
\_\_\_\_\_ x \$60 (\$85 Value)

**APPLICATIONS MUST BE RECEIVED BY APRIL 20TH.  
TICKET DEADLINE IS APRIL 23RD. NO TICKETS AVAILABLE AT THE DOOR.**



## **OHA Klamath Chapter 2025 Bob Boring Scholarship**

OHA awards scholarships to applicants based on the criteria identified herein while pursuing areas of study and careers that support OHA's mission of "Protecting Oregon's wildlife, habitat and hunting heritage."

### **Who is eligible for an OHA scholarship?**

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

### **Who is not eligible for an OHA scholarship?**

The following individuals and their family members are ineligible for awards: OHA officers and directors, members of the selection committee, trustees, and substantial financial contributors.

### **What criteria are used to judge applicants?**

~~Applicants are judged on their application,~~ eligibility requirements, volunteer work, essay and other materials provided. Applications will be reviewed by the OHA Scholarship Committee with recommendations to the board of directors. Below are the criteria by which each applicant's information will be evaluated. Consider the following points when answering application questions or writing your essay.

- Major course of study
- Involvement in OHA or other habitat projects (applicants will not be limited to OHA members)
- Extracurricular participation
- Leadership skills
- Community activities
- Awards
- Work experience
- Essay: Content, structure, and grammar
- Photos of you engaged in outdoor activities or community service
- An example of a goal you set for yourself and how you accomplished it

### **How are scholarship funds dispersed?**

The scholarship funds will be sent directly to the school at which the student is enrolled and will be credited to their account. The scholarship award is a one-time gift and must be able to be used in the year it is awarded. Any unused funds will be returned to the scholarship fund by the school to be used for future awards.

### **What must I do to be considered for an OHA scholarship?**

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information. OHA will contact the school and arrange for funds to be provided directly to the school.

OHA Klamath Chapter  
2025 Bob Boring Scholarship  
Application

Send Application & Required Documents to:  
Klamath Chapter - Oregon Hunters Association  
ATTN: Scholarship Committee  
P.O. Box 8161  
Klamath Falls, OR 97602

Eligibility:

Applicant must:

1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher
2. education as a full-time student or be currently enrolled as an undergraduate or graduate student.
3. GPA of 3.0 or higher
4. Be a current Oregon resident.

Submit all scholarship application requirements to the address above by May1st, 2025.

Requirements:

Please provide the following documents to ensure a complete application:

1. Completed application form
2. Official high school transcript
3. Hunting or fishing license and last year it was validated
4. Two letters of recommendation
  - a. One personal reference: non-relative and non-school official
  - b. One professional reference: non-relative, can include school official
5. Essay of 1 to 3 pages (select one of the options):
  - a. Explain how you would protect Oregon's wildlife and habitat.
  - b. Explain how you would promote and protect the hunting heritage of Oregon.
  - c. Explain the role of hunting and sportsmen in Oregon's wildlife management.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Current School: \_\_\_\_\_ Current GPA: \_\_\_\_\_

School you attend/plan to attend: \_\_\_\_\_

Field(s) of study: \_\_\_\_\_



Awards received and/or leadership positions held: \_\_\_\_\_

\_\_\_\_\_

Extra-curricular and volunteer activities in which you are involved:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you/your family a member of the Oregon Hunters Association? \_\_\_\_\_ Yes No \_\_\_\_\_

If so, briefly explain your participation:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you an active hunter? \_\_\_\_\_ Yes No \_\_\_\_\_ If so, please share your hunting experience to date:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Recent hunting and/or fishing license #: \_\_\_\_\_ Year of issue: \_\_\_\_\_

Your application will be reviewed by our scholarship committee at our May board meeting. The winning application will be awarded \$1,500 to be paid directly to the school.

**Deadline is May 1st, 2025**

**Klamath Chapter OHA  
P.O. Box 8161  
Klamath Falls, OR 97602**

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**NEXT CHAPTER MEETING IS MARCH 13TH AT 6:30 P.M.**

**BOARD MEMBERS:**

**Gary Hammond**      **Byron Collman**  
541-891-3734      541-892-2689

**Ellwood Duke**      **Will Griffith**  
541-281-6517      541-816-2323

**Christina Hammond**      **Steve Roach**  
541-892-1625      541-882-9593

**Larry East**      **Sabrina Conatser**  
541-883-8326      541-539-9261

**Randy Myrick**      **Chad Coleman**  
541-810-3600      307-250-1336

**Social Media:**



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<https://www.instagram.com/klamathoha>

**OFFICERS:**

**President - Dennis Wiard**  
541-891-3549

**Vice Pres. - Karen Duke**  
541-281-6518

**Treasurer - Julie East**  
541-891-2456

**Secretary - Hollie Griffith**  
541-816-2304

**Email:**

klamathoha@yahoo.com

**Mail:**

Klamath Chapter OHA  
P.O. Box 8161  
Klamath Falls, OR 97602

<https://oregonhunters.org/klamath-chapter/>