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# KLAMATH CHAPTER OHA

Official Newsletter of the Klamath Chapter OHA

## Upcoming Events

### February 13: Chapter Meeting

- Upcoming Big Game Regulation Changes Presentation @ 7:00 PM by Mike Moore and Matt Wyatt, Wildlife Biologists

### March 14-16: Ken Hand Memorial Sportsman's & Outdoor Recreation Show

- Klamath County Fairgrounds

### April 26: Annual Banquet

- Klamath County Fairgrounds

### May TBA: Hart Mt. Campout

- Watch for updates

### June 7: Green Diamond Clean Up

- Annual Access & Habitat clean up on Green Diamond property to keep public access

### Date Pending: Guzzler Campout

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## Presidents Message

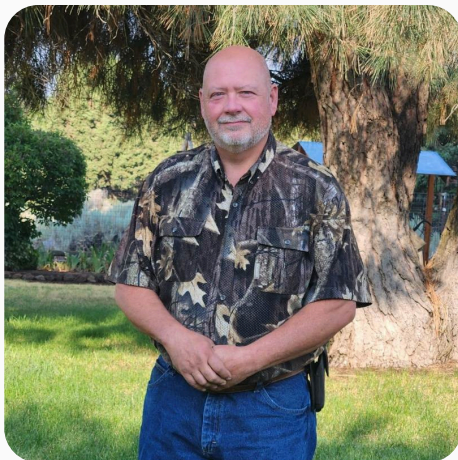
Greetings OHA members,

We will have our monthly board and regular meeting on February 13th. Join us at 7pm with guest speakers from ODFW, Mike Moore and Matt Wyatt, local wildlife biologists. They will discuss the future changes in the big game regulations and will answer your questions.

We have begun our planning and collecting of donations for our annual banquet in April. We could use volunteers to collect donations and help at the banquet by setting up or helping at the raffle tables.

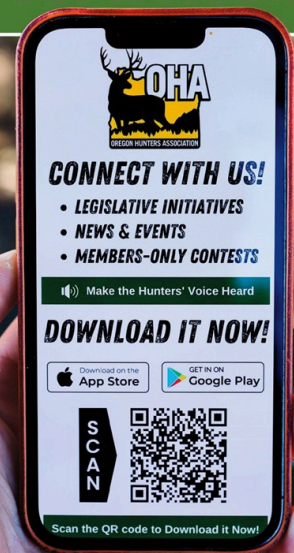
If you would like to donate money/ gift certificates, services or items, please contact either Julie or Christina to coordinate.

Thank you,  
Dennis Wiard  
Klamath Chapter OHA President



Keep up-to-date on what OHA has going on!

**WE'VE GOT A MOBILE APP!**



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A banner for the OnX Hunt app showing a hunter in a field. The text 'ON X HUNT' is overlaid on the image.

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# *Special* **OFFERS**

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MEMBERS**

# Help Support those that support us!

Purchase a business card ad for \$100 for 12 months. Contact Julie East at 541-891-2456 to purchase a space in our monthly newsletter. This is a great way to advertise to over 500 members each month for a great price!!

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**THIS  
COULD  
BE  
YOURS!**

# 2025 Banquet

## April 26, 2025

We are in full swing for this years preparations. If you would like to donate to this years event or join the banquet committee please contact Julie East or Christina Hammond. This could be either a full or partial donation of goods, services or money and is a great way to get your business out there by showing support to us. No donation is too small!

Watch for meeting updates in the newsletter or on our Facebook page.

OUR NEW WEBSITE IS UP AND RUNNING!  
WE WILL PROVIDE IMPORTANT UPDATES THERE  
AS WELL

[HTTPS://OREGONHUNTERS.ORG/KLAMATH-CHAPTER/](https://oregonhunters.org/klamath-chapter/)



**~2025 Klamath Chapter - Oregon Hunter's Association~  
41st Anniversary Fundraiser  
Saturday, April 26th, 2025  
Klamath County Fairgrounds**

**Premier Package includes:**

2 Dinner and door prize raffle tickets  
1 Premier Raffle ticket  
1 OHA Membership  
2 Commemorative gifts  
150 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$260 (\$470 Value)

**Klamath Package includes:**

1 Dinner and door prize raffle ticket  
1 Klamath Raffle ticket  
1 OHA Membership  
1 Commemorative gift  
75 General Raffle Tickets, 2 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$160 (\$250 Value)

**Klamath Package w/ Guest includes:**

2 Dinner and door prize raffle tickets  
1 Klamath Raffle ticket  
1 OHA Membership  
2 Commemorative gifts  
90 General Raffle Tickets, 4 Early bird tickets if purchased by March 15, 2025.  
\_\_\_\_\_ x \$210 (\$350 Value)

**Gold Table Package includes:**

8 Dinner and door prize raffle tickets  
4 Premier Raffle tickets, 4 OHA Memberships, 8 Commemorative gifts  
800 General Raffle Tickets, 8 Early bird tickets if purchased by March 15, 2025.  
Only 8 available  
\_\_\_\_\_ x \$1,500 (\$2,000 Value)

**Youth Package includes:**

1 Dinner and door prize raffle ticket  
20 youth raffle tickets  
1 commemorative gift  
\*Youth is 17 and under and must be accompanied by an adult ticket buyer.  
\_\_\_\_\_ x \$60 (\$85 Value)

Dinner & Membership # \_\_\_\_\_ x \$80 = \$ \_\_\_\_\_  
 Guest Dinner # \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_  
 Youth Meal Only (17 or under ONLY) # \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_  
 Life Member Deducts - \$35 - \$35 = \$ \_\_\_\_\_  
 Add Family/ Youth Membership (please circle) + \$10 = \$ \_\_\_\_\_

**Coastal Raffle Tickets:** Weatherby Vanguard First Lite Specter, 300 Win Mag (FMV \$1,099) Only 350 tickets available  
 Pre-sale only 150 tickets \_\_\_\_\_ 1 for \$20 \_\_\_\_\_ 3 for \$50 \_\_\_\_\_ 7 for \$100 = \$ \_\_\_\_\_  
 = \$ \_\_\_\_\_  
**Grand Total**

This year we will be serving beef and chicken as our meal options.  
 Choose your Dinner Type: # of Beef: \_\_\_\_\_ # of Chicken: \_\_\_\_\_

**INFORMATION: (PLEASE PRINT LEGIBLY) At least 1 person MUST be a member.**

Member: \_\_\_\_\_ Guest: \_\_\_\_\_  
 Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
 Guest/ Youth Name: \_\_\_\_\_ Youth Age: \_\_\_\_\_  
 Guest/ Youth Name: \_\_\_\_\_ Youth Age: \_\_\_\_\_  
 Guest/ Youth Name: \_\_\_\_\_ Youth Age: \_\_\_\_\_  
 Guest/ Youth Name: \_\_\_\_\_ Youth Age: \_\_\_\_\_

**PAYMENT TYPE:** Credit Card (Visa / Master Card/ Discover/ American Express) Check/Money Order # \_\_\_\_\_  
 Name on Card: \_\_\_\_\_ Card #: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Total: \$ \_\_\_\_\_

**Send application & payment to:** Klamath  
 Chapter OHA, Attn: Hollie Griffith, 9907  
 Hwy 140 E, Klamath Falls, OR, 97603 Or  
 register online at  
<http://ohaklamath.maestroweb.com>

**Questions? Please Contact: Hollie Griffith at 541-816-2304 or by email; [hastreed@msn.com](mailto:hastreed@msn.com)**

**Klamath Chapter OHA  
P.O. Box 8161  
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**NEXT CHAPTER MEETING IS FEBRUARY 13TH AT 7:00 P.M.**

**BOARD MEMBERS:**

**Gary Hammond**      **Byron Collman**  
541-891-3734      541-892-2689

**Ellwood Duke**      **Will Griffith**  
541-281-6517      541-816-2323

**Christina Hammond**      **Steve Roach**  
541-892-1625      541-882-9593

**Larry East**      **Sabrina Conatser**  
541-883-8326      541-539-9261

**Randy Myrick**      **Chad Coleman**  
541-810-3600      307-250-1336

**Social Media:**



<https://www.facebook.com/KlamathChapterOHA>



<https://www.instagram.com/klamathoha>

**OFFICERS:**

**President - Dennis Wiard**  
541-891-3549

**Vice Pres. - Karen Duke**  
541-281-6518

**Treasurer - Julie East**  
541-891-2456

**Secretary - Hollie Griffith**  
541-816-2304

**Email:**

klamathoha@yahoo.com

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Klamath Falls, OR 97602

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