"Protecting Oregon's wildlife, habitat, and hunting heritage."



Clatsop County Chapter Oregon Hunters Association Winter 2025

*** It's Banquet Season and you're invited! ***

Greetings:

Clatsop County Chapter of the Oregon Hunters Association (OHA) will be conducting their annual Membership "Fund-Raising" Banquet - <u>Saturday, April 5, 2025</u>. <u>Buy your tickets now</u>, mark your Calendar for <u>April 5th</u>, and come out at <u>4:00pm</u> to the <u>Clatsop County Fairgrounds</u> for a fun night of socializing, great food, and win awesome prizes (firearms included) by partaking in games, raffles, and auctions. *Youth accompanied by Adult OHA members, are encouraged to participate too!*

Oregon Hunters Association is a nonprofit, hunting conservation organization founded in 1983 whose mission is "Protecting Oregon's Wildlife, Habitat, and Hunting Heritage". In our 40+ years of existence, we've helped acquire and maintain wildland access throughout Oregon, completed numerous wildlife conservation projects, advocated for citizen's right(s) to bear arms, and continue to provide youth (the next generation of Oregon Hunters) with opportunities to learn about safety, hunting, and wildlife conservation.

Will you consider joining us in passing on our proud hunting heritage by attending and/or supporting this year's banquet fundraiser? If so, please complete and return the attached form(s) with payment or go online to https://clatsopcountyoha.com/ by March 29, 2025. There are limited seats/meal tickets available (400 approx) and they are being sold on 1st come/1st serve basis. No meal tickets will be sold at the door.

Have Questions or Can't attend but would like to support OHA, the mission, and/or this banquet? Give us a call at (503) 738-6962 or email us at: ClatsopCountyOHA@pacifier.com

Remember, with OHA: "All Proceeds Raised in Oregon – Stay in Oregon."

Donations are greatly appreciated! Physical item(s) "New" to re-sell and/or monetary contributions to help facilitate banquet prize purchases (youth firearms for example) are tax deductible. All donors are provided with written receipts and Clatsop County Chapter - OHA is a tax exempt 501(c)(3) organization.

Thank you for your Support! - We hope to see you at the Banquet.

Sincerely,

OHA - Annual Membership Banquet

Fundraiser



Clatsop County Chapter - Oregon Hunters Association

Saturday - April 5, 2025

<u>Doors open @ 4:00pm, Dinner @ 6:00pm</u> "Many ways to win Prizes & Firearms"



Clatsop County Fairgrounds

92937 Walluski Loop, Astoria, Oregon 97103

Great Food, Raffles, Games, Silent Auction, Live Auction, Youth & Adult Walls of Arms and More!!!

COME JOIN US FOR A NIGHT OF FAMILY FUN AT OUR "Premier Hunters Banquet"

"400 Dinner Tickets Available - Pre-Order Now!"

All Meal Tickets must be purchased by March 29, 2025

"NO Ticket Sales at the Door and OHA Membership is Required to Participate"

***(New Membership(s) and/or Current Membership Extension(s) are included via OHA Gun Calander Memberships
included with all Meal Ticket Packet Purchases Below) ***

Note: A 2026 Gun Calendar Membership enables the purchaser to be eligible to win 1 of 53 guns drawn during 2026 (1 firearm drawn per week with a maximum of 3500 Gun Calendar memberships sold Statewide.)

WIN the Early Bird Prize -

Ruger American 6.5 CM 24" GWC 3RD - Burnt Bronze Rifle - Value \$700.00

(To be qualified for this drawing your ticket order with payment must be received or postmarked on/or before)

March 1, 2025

Ticket Order Options

1.	YOUTH PACKAGE: \$60 (youth 6 to 17 years old). {Must be purchased with & accompanied by an Adult OHA member}
	(Youth has a Chance to Win a HOWA M1500 .270win OHA Commemorative Engraved rifle - Value \$779)
	1 Youth Dinner ticket, 1 Yearlings (youth) Membership, & 1 Youth gun raffle ticket (\$10 value)
	children 5 yrs. old and under are free but ineligible to win gun(s)
	pkgs x \$60 = >>>>>>>>\$
2.	ADULT - GET IN THE DOOR Ticket: \$100
	1 Dinner ticket, 1 2026 Gun Calendar membership (New or extension), & \$40 in general raffle tickets, (\$140 value)
	Get in the Door Ticket(s) x \$100 =>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>
3.	DELUXE RIFLE PACKAGE: \$400 (Chance to Win a Kimber HUNTER PRO (AW) O2TM OCTANE rifle-Value \$1066)
	2 Dinner tickets, 2 deluxe rifle tickets (\$20 value per ticket), 2 (2026) Gun Calendar Individual Memberships
	(New or extension) & \$400 in general raffle tickets. Maximum 100 pkgs sold, (\$640 value per pkg excluding
	the value of the rifle)
	pkgs x \$400 ea. =>>>>>>>>>

Please Turn-Over - Ticket Options Continued on Back ▶

Ticket Order Options (Continued)

4.	RESERVE TABLE							
	Superlite SS Waln 8 Dinner tickets, 8 ((\$160 value), & \$16 excluding the value of	2026) Gun (00 in genero of the rifle)	Calendar Individu al raffle tickets.	al Member <mark>Ma×imun</mark>	ships (New or ext 1 40 tables sold (\$	ensions), 8 tab 52560 value for	le rifle tickets r each pkg	
	pkg(s) x \$1600 =>>>>>>>> \$							
5.	***FAMILY MEMB derived from the pa upgrades x \$	ckage choice	e(s) selected abo	ve (\$10 pe				
	Bonus -	Pre-Bai	nquet Raff	le Tick	et Purchase	Opportun	nities	
6.	WALL OF ARMS	RAFFLE: 5	\$100 (Win one	of the 1	.8 "Arms" on th	e wall rangin	g from \$600 to	
	\$1400 in value) 1 Wall of Arms tickeWOA ticket(s) Maximum 198 WOA	× \$100 = >	····	·>>>>	******	•	_	
7.	Coastal Farm & R chambered in 300tickets for \$20 Maximum 350 ticket	Win Mag ea., 3 for	(value \$1,099	9)	herby Vanguard	_	·	
	Life Members may ded entering the 2026 Gun Non-Life Member(s) wi respective meal packag into the 2026 Gun Cale deduction(s) x (((Please remember t	Calendar Mei th Current m e choice if the andar Member \$50 ea. as	mbership weekly fir nembership status n ney wish to not ext rship draw this com derived from Ac	rearm drawinay also dec end their c ing year. lult pkgs w	ngs this coming year luct \$50 (Gun Calenc urrent membership(s r/ <u>Gun Calendar M</u>	dar membership v dat this time and emberships =>>	value) from their d also forfeit entry >>>>(- \$)	
	(((<u>I rease remember r</u>							
	<u>All ti</u>	<u>cket pac</u>	ckages will	be issu	ed at the do	<u>oor!</u>		
	TOTA	L AMOUN	NT ENCLOSE	D/AUTH	ORIZED >>>>	(\$)	
Nam	e:			P	hone:			
	ress:							
City:	}		State:	Z ip):			
	ail							
Paid	by: Check_	Visa	MasterC	ard	or Cash	(in pe	rson only)	
	l Holder Nam						• ,	
Card	l number:	-• <u></u>		~ Ex	niration Dat	te: /	CW#	
Juiu								

Mail forms w/payment to:

{Clatsop County Chapter - OHA, PO Box 1173, Astoria Oregon 97103}

or Contact us by email: ClatsopCountyOHA@pacifier.com or phone: (503) 738-6962 or (503) 440-9934 to facilitate an order

"My Banquet Party Attendance FORM" OHA MEMBERSHIP List/Status – Clatsop Chapter 2025 Banquet (Please Let Us Know Everyone in Your Party including children 5 yrs & under)

This information is imperative for banquet planning and pre/post banquet contact if needed to make corrections/adjustments.

Party Leaders Name: 1st/Last		Address/City	Age
• • • • • • •	Phone #/Email:	Current OHA Member Y or N if yes, Life_	or Annual
1)		Address/City	
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	or Annual
2)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
3)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	or Annual
4)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
5)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
6)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	or Annual
7)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
8)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
9)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
10)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
11)	Guest Name: 1st/Last	Address/City	Age
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	_ or Annual
12)		Address/City	
	Phone #/Email:	Current OHA Member Y or N if yes, Life_	or Annual