

# KLAMATH CHAPTER OHA

Official Newsletter of the Klamath Chapter OHA

### **Upcoming Events**

#### October 18-19: Hart Mountain Fall Camp Out

Potluck on Saturday Night

#### October 26-27: Youth Chukar Hunt, Klamath Hills

- The mentored youth hunter program will apply to this hunt. A 2 bird bag limit will be applied.
- Call 541-883-8326 to Reserve your spot.



**ALL meetings in October are cancelled!** 

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#### **Presidents Message**

Greetings Klamath Chapter,

First off, I wish success on your hunts this season. Please be prepared for our chapter to be going paperless with the news letters in 2025. The savings to our chapter is several thousand dollars. Please make sure that we get your email address for your copy.

Hunters please send a photo of hunt or success , specially those of our young Hunters.

Our end of season campout will be at Hart Mountain on the 19th and 20th of oct. Nothing organized just a get together of members.

Please remember our November meeting on 14th and our holiday dinner in December.



Dennis Wiard Klamath Chapter OHA President Keep up-todate on what OHA has going on!

### WE'VE GOT A MOBILE APP!





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OHA30VIP

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FOR 20% OFF YOUR
PURCHASE OF THE ONX APP!



FOR OUR MEMBERS

## Help Support those that support us!

Purchase a business card ad for \$100 for 12 months. Contact Julie East at 541-891-2456 to purchase a space in our monthly newsletter. This is a great way to advertise to over 500 members for a great price!!

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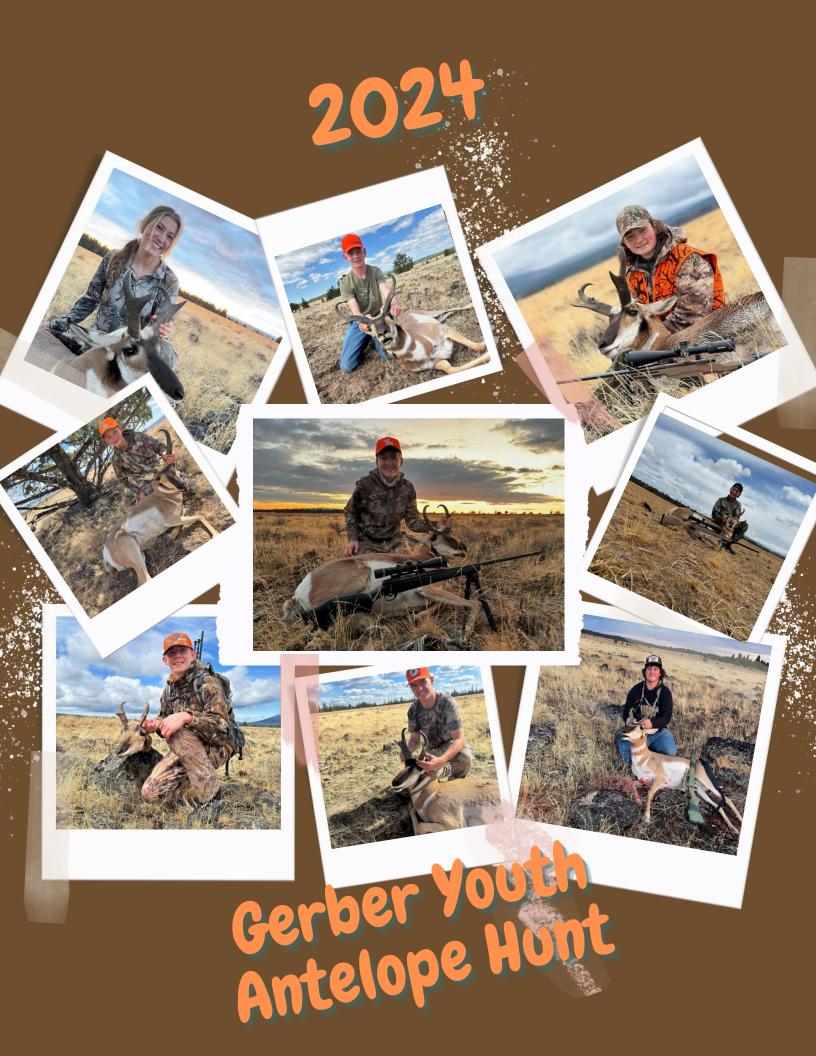












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#### **NEXT MEETING IS NOVEMBER 14TH AT 6:00 P.M.**

**BOARD MEMBERS:** 

**Gary Hammond Byron Collman** 541-891-3734 541-892-2689

**Ellwood Duke** Will Griffith 541-281-6517 541-816-2323

**Christina Hammond Steve Roach** 541-892-1625 541-882-9593

**Larry East** Sabrina Conatser 541-883-8326 541-539-9261

**Randy Myrick Chad Coleman** 541-810-3600 307-250-1336

Social Media:



https://www.facebook.com/KlamathChapterOHA



https://www.instagram.com/klamathoha

OFFICERS:

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**Vice Pres. - Karen Duke** 541-281-6518

Treasurer - Julie East 541-891-2456

Secretary - Hollie Griffith 541-816-2304

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