



Pioneer Chapter
OREGON HUNTER'S ASSOCIATION
28th Annual Fundraiser Banquet Registration Form
March 1st, 2025

Join us on March 1, 2025 at the Mt Angel Community Festhalle in Mt Angel for our 28th annual banquet fundraiser.
 Complete the registration for your party, MAKE CHECKS PAYABLE TO: OHA Pioneer Chapter, and send to

P.O. BOX 933 Molalla, OR 97038 (503) 781-5163

There will be no tickets paid for at the door. All packages must be paid for by February 1st 2025.

Early Bird: *Howa 1500 6.5 CR 24" Carbon Fiber- Black stock. Early Bird Deadline December 1st, 2024*

NOTE: Once you register, your tickets will be held at the door. Doors Open at 4:00

**** ALL PACKAGES INCLUDE A 1 YEAR MEMBERSHIP ****

Packages

Price

#/Total

Single Package: 1 Dinner, 1 Attendance Ticket and \$100.00 worth Raffle Tickets.

*** Includes 1-year Membership \$35.00***

\$135.00 _____/\$_____

Double Package: 2 Dinners, 2 Attendance Tickets and \$200.00 worth Raffle Tickets.

*** Includes 1-year Family Membership \$45.00***

\$225.00 _____/\$_____

*** Includes 2, 1-year Individual Memberships \$35.00 ea.***

\$250.00 _____/\$_____

Buy A Table: 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets Per Seat and a 1 in 8 Chance on a Gun.

*** Includes 8, Gun Calendars \$50.00 each**

\$1850.00 _____/\$_____

Wall of Guns

ADVANCE WALL OF GUN TICKETS (These have been selling out, so don't miss out!)

Premium Wall Presales:

*** Only 90 ticket packets available, one gun drawn for every 30 tickets sold***

\$100.00 _____/\$_____

Tall Wall Presales:

*** Only 90 ticket packets available, one gun drawn for every 15 tickets sold***

\$100.00 _____/\$_____

Short Wall Presales:

*** Only 195 ticket packets available, one gun drawn for every 15 tickets sold***

\$50.00 _____/\$_____

Pistol Wall Presales:

*** Only 195 ticket packets available, one gun drawn for every 15 tickets sold***

\$50.00 _____/\$_____

Membership

Membership Upgrade to Family/Upgrade to Gun Calendar:

\$10/\$15 _____/\$_____

Deduction: Life Members or Paid-up *annual* Membership(\$35)/Family(\$45)

-\$35/-45 _____/\$_____

Total Sales: \$ _____

(Use Page 2 to fill out Party Leader and Guest details)

All seats will be assigned to ensure seating! "8 Per Table" Phone Number Required

**** Your OHA membership number can be found in the top left corner of the Newsletter mailing label****

1) Party Leader: Name _____ **Membership Number #** _____
Address _____ **Chapter** _____
City _____ **Zip** _____
Phone Number (_____) _____ - _____
Email Address: _____

Table location: Front of room _____ Middle of room _____ Rear of Room _____

*** To insure we have enough items for our 12-under drawing for party members 12 or under, please check the box next to their name ***

2) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	12-under <input type="checkbox"/>	6) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	12-under <input type="checkbox"/>
3) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	<input type="checkbox"/>	7) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	<input type="checkbox"/>
4) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	<input type="checkbox"/>	8) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	<input type="checkbox"/>
5) Name _____ Address: _____ City _____ Zip _____ Member # _____ Chapter _____ Phone # _____ Email: _____	<input type="checkbox"/>		

Cash/Check Amount: _____ (Check Number _____)

Card # _____
Exp ____/____ 3 Digit Code _____
Signature _____

Address: _____
City: _____ State: _____ Zip: _____

2.5% charge added to all Credit Card Sales
Doors Open at 4:00pm
Dinner Served at 5:00pm