



Pioneer Chapter
OREGON HUNTER'S ASSOCIATION
28th Annual Fundraiser Banquet Registration Form
March 1st, 2025

Join us on March 1, 2025 at the Mt Angel Community Festhalle in Mt Angel for our 28th annual banquet fundraiser.
 Complete the registration for your party, MAKE CHECKS PAYABLE TO: OHA Pioneer Chapter, and send to

P.O. BOX 933 Molalla, OR 97038 (503) 781-5163

There will be no tickets paid for at the door. All packages must be paid for by February 1st 2025.

Early Bird: *Howa 1500 6.5 CR 24" Cardon Fiber- Black stock*

NOTE: Once you register, your tickets will be held at the door. Doors Open at 3:30

**** ALL PACKAGES INCLUDE A 1 YEAR MEMBERSHIP ****

Packages

	<u>Price</u>	<u>#/Total</u>
<u>Single Package:</u> 1 Dinner, 1 Attendance Ticket and \$100.00 worth Raffle Tickets. *** Includes 1-year Membership \$35.00***	\$135.00	____/\$____
<u>Double Package:</u> 2 Dinners, 2 Attendance Tickets and \$200.00 worth Raffle Tickets. *** Includes 1-year Family Membership \$45.00*** *** Includes 2, 1-year Individual Memberships \$35.00 ea.***	\$225.00	____/\$____
<u>Buy A Table:</u> 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets Per Seat and a 1 in 8 Chance on a Gun. *** Includes 8, Gun Calendar for the banquet year \$50.00 each**	\$250.00	____/\$____
	\$1850.00	____/\$____

Wall of Guns

ADVANCE WALL OF GUN TICKETS (These have been selling out, so don't miss out!)

<u>Premium Wall Presales:</u> *** Only 90 ticket packets available, one gun drawn for every 30 tickets sold***	\$100.00	____/\$____
<u>Tall Wall Presales:</u> *** Only 90 ticket packets available, one gun drawn for every 15 tickets sold***	\$100.00	____/\$____
<u>Short Wall Presales:</u> *** Only 195 ticket packets available, one gun drawn for every 15 tickets sold***	\$50.00	____/\$____
<u>Pistol Wall Presales:</u> *** Only 195 ticket packets available, one gun drawn for every 15 tickets sold***	\$50.00	____/\$____

Membership

<u>Membership Upgrade Family/Gun Calendar:</u>	\$10/\$15	____/\$____
<u>Life Members or Paid-up <i>annual</i> Membership Subtract -\$35.00</u>	-\$35.00	____/\$____

Total Sales: \$_____

(Use Page 2 to fill out Party Leader and Guest details)

All seats will be assigned to ensure seating! "8 Per Table" Phone Number Required

**** Your OHA membership number can be found in the top left corner of the Newsletter mailing label****

1) **Party Leader: Name** _____
Membership Number # _____
Chapter _____
Phone Number (_____) _____ - _____
Email Address: _____

Table location: Front of room _____ Middle of room _____ Rear of Room _____

*** To insure we have enough items for our 12-under drawing for party members 12 or under, please check the box next to their name ***

2) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

12-under

6) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

12-under

3) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

7) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

4) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

8) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

5) Name _____
Address: _____
City _____ Zip _____
Member # _____ Chapter _____
Phone # _____

Cash/Check Amount: _____ (Check Number _____)

Card # _____
Exp ____/____ 3 Digit Code _____ Zip Code: _____
Signature _____
Email for Credit Card sales: _____
Address: _____
City: _____ State: _____ Zip: _____

2.5% charge added to all Credit Card Sales
Doors Open at 4:00pm
Dinner Served at 5:00pm