



Pioneer Chapter
OREGON HUNTER'S ASSOCIATION
27th Annual Fundraiser Banquet
March 2nd, 2024

Join us on March 2, 2024 at the Mt Angel Community Festival Hall in Mt Angel for our 27th annual banquet fundraiser.

Complete the registration for your party, MAKE CHECKS PAYABLE TO: OHA Pioneer Chapter, and send to

P.O. BOX 933 Molalla, OR 97038 (503) 781-5163

There will be no tickets paid for at the door. All packages must be paid for by February 4th 2024.

Early Bird: *Lithgow 308 - Brown Laminate Stock*. Early Bird Deadline December 1st, 2023

NOTE: Once you register, your tickets will be held at the door. Doors Open at 3:30

2024 Pioneer Chapter of OHA Registration Form

<u>Packages</u>	<u>Price</u>	<u># of Packages/Total</u>
<u>Baby Bear:</u> 1 Dinner and 1 Attendance Ticket and \$80 worth Raffle Tickets.	\$80.00	____/ \$ ____
**** <u>Baby Bear-Nonmember:</u> (includes 1-year membership)	\$115.00	____/ \$ ____
<u>Mama Bear:</u> 1 Dinner, 1 Attendance Ticket and \$100.00 worth Raffle Tickets.	\$100.00	____/ \$ ____
**** <u>Mama Bear-Nonmember:</u> (includes 1-year membership)	\$135.00	____/ \$ ____
<u>Papa Bear:</u> 2 Dinners, 2 Attendance Tickets and \$180.00 worth Raffle Tickets.	\$150.00	____/ \$ ____
**** <u>Papa Bear-Nonmember:</u> (includes 1-year members)	\$185.00	____/ \$ ____
<u>Herd Bull TABLE:</u> 8 Dinners, 8 Attendance Tickets and \$120.00 Raffle Tickets Per Seat and a 1 in 8 Chance on a Weatherby Mark V-Hunter, Winner chooses caliber, processed through Tick Licker Firearms. (Only 5 tables to be Sold)	\$2400.00	____/ \$ ____
<u>Buy A TABLE:</u> 8 Dinners, 8 Attendance Tickets and \$120.00 Raffle Tickets Per Seat and a 1 in 8 Chance on a Gun. (Only 15 tables to be Sold)	\$1400.00	____/ \$ ____
<u>Extra Dinner Tickets:</u> May be purchased with any package	\$60.00	____/ \$ ____
<u>Premium Wall Presales:</u>	\$100.00	____/ \$ ____
<u>Tall Wall Presales:</u>	\$100.00	____/ \$ ____
<u>Short Wall Presales:</u>	\$50.00	____/ \$ ____
<u>Pistol Wall Presales:</u>	\$50.00	____/ \$ ____
<u>Membership Renewal:</u> (\$35 Individual / \$50 Gun Calendar)	\$35 / \$50	____/ \$ ____
<u>Membership upgrade to Family:</u>	\$10.00	____/ \$ ____
<u>Membership Number:</u> _____ <u>Expires:</u> _____		

Total Sales: \$ _____

******Note: Nonmember packages include a \$35.00 1-year membership, but can be upgraded to Calendar for an additional \$15.00 and Family for an additional \$10.00******

Membership must be current at time of Banquet March 2, 2024

(Use Page 2 to fill out Party Leader and Guest details)

All seats will be assigned to ensure seating! "8 Per Table" ** Phone Number Required**

Party Leader: Name_____

**** Phone Number (____) _____ - _____**

Email Address: _____

Table location: Front of room____ Middle of room____ Rear of Room____

*** To insure we have enough items for our 12-under drawing for party members 12 or under, please check the box next to their name ***

	12-under		12-under
1) Name _____	<input type="checkbox"/>	5) Name _____	<input type="checkbox"/>
2) Name _____	<input type="checkbox"/>	6) Name _____	<input type="checkbox"/>
3) Name _____	<input type="checkbox"/>	7) Name _____	<input type="checkbox"/>
4) Name _____	<input type="checkbox"/>	8) Name _____	<input type="checkbox"/>

Cash/Check Amount: _____ (**Check Number**_____)

Credit Card #: _____

Exp____/____ **3 Digit Code**_____ **Zip Code:** _____

Signature_____

Email for Credit Card sales: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

2.5% charge added to all Credit Card Sales

Doors Open at 3:30pm

Dinner Served at 5:00pm

3:30-5:00pm..... Auction Preview

Raffle Preview

NO HOST BAR

5:00-6:30pm.....Buffet Dinner

6:30-8:00pm.....Live Auction

8:00pm..... Silent Auction Ends

8:15-9:30pm.....Raffle Drawings