OREGON HUNTERS ASSOCIATION

Blue Mountain Chapter March 2022 PO Box 231 Pendleton OR 97801 541-377-1227



Presidents Message

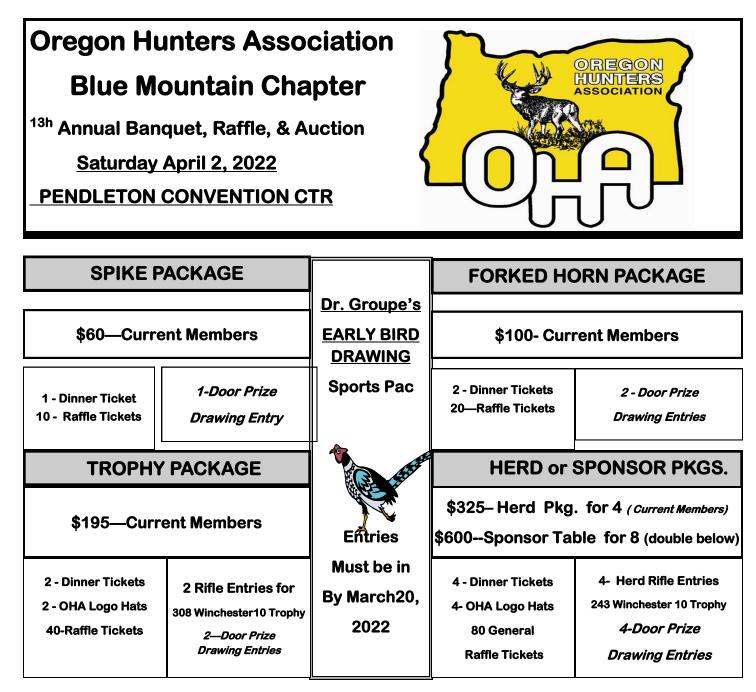
Folks, winter is not over. It was 4 degrees in Pendleton as I am writing this message. I checked the ODFW drawing results for spring bear hunting and I will be paying \$4 a gallon to go bear hunting in May.

Please stay tuned to Ballot Measure 13, proposed by a group from The Valley. This Measure, if it makes it to the November elections, would criminalize the following activities: Rodeo & exhibitions, commercial grown poultry, transportation of livestock, good animal husbandry practices i.e. FFA and slaughter of livestock. The bill would also prevent lawful hunting, fishing and trapping, wildlife management practices and it would prevent lawful scientific or agricultural research and education involving animals. The control of pests and vermin would be eliminated as well as reasonable handling techniques. Stay tuned for more information. I am working with various groups for a meeting here in Pendleton to spread the word concerning this measure. Take Care, Dean

BIG HORN SHEEP TABLES \$950

- 1. Draw for 6.5 Creedmore PRC, Shotgun, etc(1 per table)
- 2. 8 Dinner Tickets and 200 General Raffle Tickets
- 3. 8 OHA Hats

- 4. 8 Early Bird tickets
- 5. 8 Door Prize tickets
- 6. 1 Free OHA State Membership to new member



ASK ABOUT THE BIG HORN SHEEP TABLE OFFER—WE HAVE TABLES OPEN!

| EVENTS INCLUDE: | | | |
|--|---|--|--|
| General Raffle Live Auction Silent Auction | <u>Grand Slam Draw</u> Coastal Gun Raffle Ladies Gun Raffle | Wall of Guns Key Gun Games/Adults/Kids | |
| Doors Open: 5:00pm Dinner: 6:30pm Live Auction: 7:30pm | | | |

OHA — Blue Mountain Chapter — PO Box 231, Pendleton, OR 97801 — (541) 231-4384 (to register by phone or more info)

Oregon Hunters Association Blue Mountain Chapter PO Box 231 Pendleton, OR 97801 Non Profit Organization US Postage PAID Medford, OR Permit No. 425

| President: Dean Groshong | 541-377-1227 |
|------------------------------|--------------|
| Vice-President Jeff Bartunek | 541-419-5471 |
| Secretary: Rebecca Barlow | 541-379-1074 |
| Treasure: Terry Becktold | 541-231-4384 |

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CALENDAR OF EVENTS

NOTICE -- HANGE OF MEETING

Monthly Meeting March 29, 2022

5:30pm @The Saddle Restaurant

April 2, 2022-Banquet