** Pioneer Chapter **

**OREGON HUNTER’S ASSOCIATION**

**25th Annual Fund-Raiser Banquet**

**March 5th, 2022**

Join us on March 5, 2022 at the Mt Angel Community Festival Hall in Mt Angel for our 25th annual banquet fund-raiser. Get in on the early registration and beat the crowed. Complete with all your party and send with payment to: (**MAKE CHECKS PAYABLE TO**: OHA Pioneer Chapter)

**DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.**

**There will be no tickets paid for at the door. All packages must be paid for by February 4th 2022.**

**Early Bird: Pointer 12 Gauge O/U Blades/MNB 28” M-5 With OHA Logo. Early Bird Deadline December 1st, 2021**

**Note: The registration form has changed. All seats at the banquet will be reserved. So make sure to assign a PARTY LEADER and put all the names on the form to ensure you all sit together.**

David Scott at 503-710-1233

MAKE CHECK PAYABLE To: OHA Pioneer Chapter

**NOTE**: **Once you register, your tickets will be held at the door.**

**2022 Pioneer Chapter of OHA Registration Form**

**Packages**  **Price # of Packages/ Total**

**Baby Bear:** 1 Dinner and 1 Attendance Ticket and $40 worth Raffle Tickets. **$40.00** \_\_\_\_\_/\_\_\_\_\_\_\_

Papa Bear=Best Buy!

**Mama Bear:** 1 Dinner, 1 Attendance Ticket and $70.00 worth Raffle Tickets**. $65.00** \_\_\_\_\_/\_\_\_\_\_\_\_\_

**Papa Bear:** 2 Dinners, 2 Attendance Tickets and $130.00 worth Raffle Tickets. **$115.00** \_\_\_\_\_/\_\_\_\_\_\_\_\_

**Buy A TABLE:** 8 Dinners, 8 Attendance Tickets and $100.00 Raffle Tickets Per Seat and

A 1 in 8 Chance On a Gun. **(Only 15 tables to be Sold)** $1200.00 \_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_

**Extra Dinner Tickets:** May be purchased with any package **$30.00** \_\_\_\_\_/\_\_\_\_\_\_\_\_

**\*\*\*\*Note: Non-members add $35.00 for 1 year membership or $45.00 for a Family membership**

**Membership must be current at time of Banquet March 7, 2020**

**NOTE: Tall Wall Presale $100.00 \_\_\_\_\_\_/\_$\_\_\_\_\_\_\_**

**Short Wall Presale $50.00\_\_\_\_\_/\_$\_\_\_\_\_\_\_\_**

**Membership: \_\_\_\_/$\_\_\_\_\_\_\_\_\_ Renew\_\_\_\_\_ New\_\_\_\_\_\_ Total Sales: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All seats will be assigned to ensue seating! “8 Per Table” \*\* Phone Number Required\*\***

**Party Leader:**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*\*\*\***

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Front of room\_\_\_\_\_ Middle of room\_\_\_\_\_ Rear of Room\_\_\_\_**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check # \_\_\_\_\_\_\_\_\_/Cash\_\_\_\_\_\_\_\_ Visa \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Master Card\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exp\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3 Digit Code\_\_\_\_\_\_\_\_\_**

**Email address for Credit Card sales:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**