

OHA PIONEER CHAPTER  
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Molalla, OR 97038

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# PIONEER CHAPTER

PO Box 324, Molalla, OR 97038  
~ [www.oregonhunters.org/pioneer-chapter](http://www.oregonhunters.org/pioneer-chapter) ~

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**November 2020**



**OHA Mission: Protecting Oregon's Wildlife, Habitat and Hunting Heritage**



**Brian Andrews,**  
*Chapter President*

The end of October marks the end of our Guzzler and Duck box trips for the year. Special thanks to Scott Jones and Jerry Holbrook for heading up these projects and thank you to all the members that were able to support these activities throughout the year. We will start up the Guzzler trips again in May and the Duck boxes will start up again in June. If you did not have an opportunity to go on one of these trips it's a great way to support Oregon wildlife and get to know other OHA members.

Thank you to all the member that helped out at the Canby Gun Club Sight-In Days. We got off to a good start on the new raffle, selling over 200 tickets. We've included an order form for the raffle in the newsletter. The raffle is winner take ALL, both guns or \$1500.00 cash. If you have not ordered your tickets for the 2021 Banquet, use the included form to get your tickets. Deadline for the Early Bird is December 1<sup>st</sup>! This year's Early Bird gun is a Pointer 12 Gauge O/U Blades/MNB 28" with OHA logo.

Be safe and hope to see you  
at our next monthly meeting

### CHAPTER OFFICERS

<b>President</b>	Brian Andrews	Ph 503.266.2900
<b>Vice Pres.</b>	Tim Sowa	Ph 503.829.8695
<b>Secretary</b>	Peggy Johnson	Ph 503.936.4717
<b>Treasurer</b>	Jeanne Hess	Ph 503.781.5163

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### Banquet Coordinator

David Scott Ph 503.710.1233

### Newsletter Editor

Joy Smith Ph 503.317.5693

### BOARD MEMBERS

|                     |                 |
|---------------------|-----------------|
| Melanie Bjerke      | Ph 503.415.1208 |
| Tony Bjerke         | Ph 503.956.8426 |
| Steve Hess          | Ph 503.949.1745 |
| Jerry Holbrook      | Ph 503.349.2824 |
| Duane Johnson-Chair | Ph 503.829.2912 |
| Dean Kielling       | Ph 503.860.3852 |
| David Scott         | Ph 503.710.1233 |
| Kim Smith           | Ph 503.984.5613 |
| Buck Teasley        | Ph 503.632.4017 |

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### CALENDAR IN BRIEF

#### November

- General Meeting & ANNUAL TURKEY RAFFLE!**  
Wednesday, November 4 @ 7pm  
@ Canby Rod and Gun Club
- Board Meeting**  
Tuesday, November 17 @ 7pm  
Location TBA



#### December

- General Meeting & ANNUAL HAM RAFFLE**  
Wednesday, December 2 @ 7pm  
@ Canby Rod and Gun Club
- Board Meeting**  
Tuesday, December 15 @ 7pm  
Location TBA



**Upcoming Banquet Meetings**  
Saturday, November 21 & December 12  
Contact David Scott @ 503.710.1233

**\*\*\*Note: Non-members add \$35.00 for 1 year membership Or \$45.00 for a Family membership**  
Membership must be current at time of Banquet March 6, 2021

**NOTE:** Tall Wall Presale \$100.00 \_\_\_\_ / \$ \_\_\_\_ Short Wall Presale \$50.00 \_\_\_\_ / \$ \_\_\_\_

**Membership:** \_\_\_\_ / \$ \_\_\_\_ **Renew** \_\_\_\_ **New** \_\_\_\_ **Total Sales:** \$ \_\_\_\_

**All seats will be assigned to ensure seating! 8 Per Table \*\*Phone Number Required\*\***

**Party Leader:**

**Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Name** \_\_\_\_\_ **Name** \_\_\_\_\_

**Name** \_\_\_\_\_ **Name** \_\_\_\_\_

**Name** \_\_\_\_\_ **Name** \_\_\_\_\_

**Name** \_\_\_\_\_ **Front of room** \_\_\_\_ **Middle of room** \_\_\_\_ **Rear of Room** \_\_\_\_

**Check #** \_\_\_\_ / **Cash** \_\_\_\_ **Visa** \_\_\_\_ **Master Card** \_\_\_\_

**Exp** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Signature** \_\_\_\_\_ **3 Digit Code** \_\_\_\_





Pioneer Chapter  
OREGON HUNTER'S ASSOCIATION  
25th Annual Fund-Raiser Banquet  
March 6th, 2021

Join us on March 6, 2021 at the Mt Angel Community Festhalle in Mt Angel for our 25th annual banquet fund-raiser. Doors Open at 3:30pm. Get in on the early registration and beat the crowd. Complete with all your party information and send with payment to

DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.

There will be no tickets paid for at the door. All packages must be paid for by February 4<sup>th</sup> 2021.

Early Bird: Pointer 12 Gauge O/U Blades/MNB 28" M-5 With OHA Logo. Early Bird Deadline December 1<sup>st</sup>, 2020

Note: All seats at the banquet will be reserved.

So make sure to assign a PARTY LEADER and put all the names on the form to ensure you all sit together.

David Scott at 503-710-1233

NOTE: Once you register, your tickets will be held at the door.

| PACKAGES                                                                                                                                                | PRICE     | # of Packages/ Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|
| <b>Baby Bear:</b> 1 Dinner and 1 Attendance Ticket and \$40 worth Raffle Tickets<br>Papa Bear=Best Buy!                                                 | \$40.00   | ____/____            |
| <b>Mama Bear:</b> 1 Dinner, 1 Attendance Ticket and \$70.00 worth Raffle Tickets.                                                                       | \$65.00   | ____/____            |
| <b>Papa Bear:</b> 2 Dinners, 2 Attendance Tickets and \$130.00 worth Raffle Tickets.                                                                    | \$115.00  | ____/____            |
| <b>Buy A TABLE:</b> 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets "Per Seat" and<br>A 1 in 8 Chance On a Gun. (Only 15 tables to be sold) | \$1200.00 | ____/____            |
| <b>Extra Dinner Tickets:</b> May be purchased with any package                                                                                          | \$30.00   | ____/____            |

Disclaimer: Covid-19

In our commitment to be transparent and forthright with all banquet participants, The OHA Pioneer Chapter Board asks you to please review the disclaimer below.

Disclaimer:

As we move forward with the 2021 banquet it is our expectation that we will hold the banquet without modification in March. If we are still experiencing social distancing and restriction in size of gatherings, the 2021 banquet will be canceled. In case the banquet is canceled, we ask that you please let us know how to handle your funds by circling one of the options below:

1. Roll our 2021 banquet tickets and other sales to the 2022 Banquet.
2. Donate your full 2021 banquet prepaid purchase to the Chapter.
3. Transfer all or part of the money to raffles (raffle options will be provided at time of cancellation)
4. Full refund

Thank you for our support and working with us to make the 2021 Banquet a success. We look forward to seeing you on March 6<sup>th</sup>.

*(Banquet registration continued on next page)*

**CONTINUE YOUR BANQUET REGISTRATION ON THE BOTTOM OF THE FRONT PAGE**

HELP SUPPORT YOUTH & WILDLIFE PROJECTS  
WINNER TAKES ALL RAFFLE



License #R4860

Winchester Model 70 Super Grade  
7mm Mag Bolt Action with Scope, Mounts & Rings

— AND —

Beretta A400 XPR Semi Auto 12 Gauge



\$1,500 CASH

Valued at \$3,000  
Need Not Be Present To Win

\$10<sup>00</sup> per Ticket - Only 1000 Tickets Printed  
Drawing on February 14th, 2021

ORDER YOUR RAFFLE TICKETS NOW!

**\$10.00 per ticket—Only 1000 printed**

With everything closed down by the Governor, we've lost our opportunities to sell tickets at Gun Shows and other public event venues. We're sending out this order form to all our chapter members. We need to sell 300 tickets to cover our costs. Please consider supporting the chapter and order your tickets today!

Detach the section below, and mail to:

Brian Andrews

465 NW 12 th Ave

Canby, OR 97013.

- Remember to include your check made out to OHA-Pioneer Chapter or credit card information.
- Once your payment has been processed, your tickets will be mailed to the address listed on the form.
- If you include an email address, we will email you your raffle ticket numbers.
- **All orders must be received by February 13th** to be processed in time for the February 14th drawing.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Tickets: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Check # \_\_\_\_\_ / Card Number: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_

3 digit code: \_\_\_\_\_ Signature: \_\_\_\_\_