

OHA PIONEER CHAPTER
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PIONEER CHAPTER

PO Box 324, Molalla, OR 97038
~ www.oregonhunters.org/pioneer-chapter ~

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December 2020

OHA Mission: Protecting Oregon’s Wildlife, Habitat and Hunting Heritage



Brian Andrews,
Chapter President

December has arrived and Christmas is just around the corner, and a new year is about to start! Hopefully everyone had a successful hunting session. Good luck to those who still have hunting opportunities and are out there working on filling their tags. We will hold the quarterly drawing at the December meeting. Your name is automatically entered in the drawing every time you attend a meeting, go on a Duck box or Guzzler trip, or attend any work party opportunity. You must be present to win. If your name is drawn and you’re not at the meeting we will draw another winner. If you don’t have your tickets yet for the Banquet you can fill out the form in the newsletter and mail it or contact David Scott our banquet coordinator. Early Bird sales for the Banquet ends/ended Dec. 1st.
Banquet Donations: We are always looking for quality donations for all of the raffles, Live Auction and the Silent Auction Sponsors: If you would like to sponsor a raffle, contact David Scott at 503 -710 -1233 with all donation information and to arrange to drop off or pick up items.
Be safe and hope to see at our next monthly meeting.

CHAPTER OFFICERS

President	Brian Andrews	Ph 503.266.2900
Vice Pres.	Tim Sowa	Ph 503.829.8695
Secretary	Peggy Johnson	Ph 503.936.4717
Treasurer	Jeanne Hess	Ph 503.781.5163

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**Banquet Coordinator**  
David Scott Ph 503.710.1233  
**Newsletter Editor**  
Joy Smith Ph 503.317.5693

BOARD MEMBERS

|                     |                 |
|---------------------|-----------------|
| Melanie Bjerke      | Ph 503.415.1208 |
| Tony Bjerke         | Ph 503.956.8426 |
| Steve Hess          | Ph 503.949.1745 |
| Jerry Holbrook      | Ph 503.349.2824 |
| Duane Johnson-Chair | Ph 503.829.2912 |
| Dean Kieling        | Ph 503.860.3852 |
| David Scott         | Ph 503.710.1233 |
| Kim Smith           | Ph 503.984.5613 |
| Buck Teasley        | Ph 503.632.4017 |

\*\*\*Note: Non-members add \$35.00 for 1 year membership Or \$45.00 for a Family membership  
Membership must be current at time of Banquet March 6, 2021

NOTE: Tall Wall Presale \$100.00 \_\_\_\_ / \$ \_\_\_\_ Short Wall Presale \$50.00 \_\_\_\_ / \$ \_\_\_\_

Membership: \_\_\_\_ / \$ \_\_\_\_ Renew \_\_\_\_ New \_\_\_\_ Total Sales: \$ \_\_\_\_

All seats will be assigned to ensure seating! 8 Per Table \*\*Phone Number Required\*\*

Party Leader:  
Name \_\_\_\_\_ Phone # \_\_\_\_\_

|            |            |
|------------|------------|
| Name _____ | Name _____ |
| Name _____ | Name _____ |
| Name _____ | Name _____ |
| Name _____ | Name _____ |

Front of room \_\_\_\_ Middle of room \_\_\_\_ Rear of Room \_\_\_\_

Check # \_\_\_\_ / Cash \_\_\_\_ Visa \_\_\_\_ Master Card \_\_\_\_

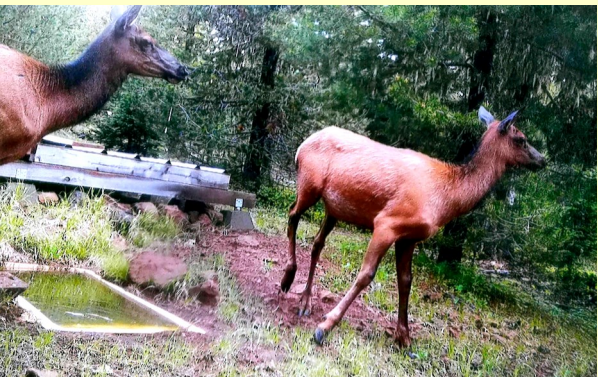
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CALENDAR IN BRIEF

December

- General Meeting & ANNUAL HAM RAFFLE  
Wednesday, December 2 @7pm  
@Canby Rod and Gun Club
- Board Meeting  
Tuesday, December 15 @7pm  
Location TBA



This is a picture of the Lemiti Guzzler adopted by our Pioneer Chapter. Located about 1 mile west of Warm Springs Reservation, the Forest Service purchased the tanks but didn’t install them. So they leaned against a building for several years. The state OHA came up with the funds to install the tanks and the guzzler is currently being used by wildlife including deer, bear, and elk. Lemiti Creek is about a mile away and is dry by August. We plan to visit twice a year - Memorial Day weekend and again toward fall. This was taken in June 2020 and we believe the fires did not reach it.

January

- General Meeting  
Wednesday, January 6 @7pm  
@Canby Rod & Gun Club
- Banquet Shopping Spree  
January 9 & 23 TBD  
Contact David Scott @503.710.1233

**Upcoming Banquet Meeting**  
Saturday, December 12 / January TBA  
Contact David Scott @503.710.1233







Pioneer Chapter  
OREGON HUNTER'S ASSOCIATION  
25th Annual Fund-Raiser Banquet  
March 6th, 2021

Join us on March 6, 2021 at the Mt Angel Community Festhalle in Mt Angel for our 25th annual banquet fund-raiser. Doors Open at 3:30pm. Get in on the early registration and beat the crowd. Complete with all your party information and send with payment to

DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.

There will be no tickets paid for at the door. All packages must be paid for by February 4<sup>th</sup> 2021.

Early Bird: Pointer 12 Gauge O/U Blades/MNB 28" M-5 With OHA Logo. Early Bird Deadline December 1<sup>st</sup>, 2020

Note: All seats at the banquet will be reserved.

So make sure to assign a PARTY LEADER and put all the names on the form to ensure you all sit together.

David Scott at 503-710-1233

NOTE: Once you register, your tickets will be held at the door.

| PACKAGES                                                                                                                                                | PRICE     | # of Packages/ Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|
| <b>Baby Bear:</b> 1 Dinner and 1 Attendance Ticket and \$40 worth Raffle Tickets<br>Papa Bear=Best Buy!                                                 | \$40.00   | ____/____            |
| <b>Mama Bear:</b> 1 Dinner, 1 Attendance Ticket and \$70.00 worth Raffle Tickets.                                                                       | \$65.00   | ____/____            |
| <b>Papa Bear:</b> 2 Dinners, 2 Attendance Tickets and \$130.00 worth Raffle Tickets.                                                                    | \$115.00  | ____/____            |
| <b>Buy A TABLE:</b> 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets "Per Seat" and<br>A 1 in 8 Chance On a Gun. (Only 15 tables to be sold) | \$1200.00 | ____/____            |
| <b>Extra Dinner Tickets:</b> May be purchased with any package                                                                                          | \$30.00   | ____/____            |

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**Disclaimer: Covid-19**

In our commitment to be transparent and forthright with all banquet participants, The OHA Pioneer Chapter Board asks you to please review the disclaimer below.

**Disclaimer:**

As we move forward with the 2021 banquet it is our expectation that we will hold the banquet without modification in March. If we are still experiencing social distancing and restriction in size of gatherings, the 2021 banquet will be canceled. In case the banquet is canceled, we ask that you please let us know how to handle your funds by circling one of the options below:

1. Roll our 2021 banquet tickets and other sales to the 2022 Banquet.
2. Donate your full 2021 banquet prepaid purchase to the Chapter.
3. Transfer all or part of the money to raffles (raffle options will be provided at time of cancellation)
4. Full refund

Thank you for our support and working with us to make the 2021 Banquet a success. We look forward to seeing you on March 6<sup>th</sup>.

*(Banquet registration continued on next page)*

**CONTINUE YOUR BANQUET REGISTRATION ON THE BOTTOM OF THE FRONT PAGE**

**HELP SUPPORT YOUTH & WILDLIFE PROJECTS  
WINNER TAKES ALL RAFFLE**



Winchester Model 70 Super Grade  
7mm Mag Bolt Action with Scope, Mounts & Rings

— AND —

Beretta A400 XPR Semi Auto 12 Gauge



**\$1,500 CASH**

Valued at \$3,000  
Need Not Be Present To Win

\$10<sup>00</sup> per Ticket - Only 1000 Tickets Printed  
Drawing on February 14th, 2021

**ORDER YOUR RAFFLE TICKETS NOW!**

**\$10.00 per ticket—Only 1000 printed**

With everything closed down by the Governor, we've lost our opportunities to sell tickets at Gun Shows and other public event venues. We're sending out this order form to all our chapter members. We need to sell 300 tickets to cover our costs. Please consider supporting the chapter and order your tickets today!

Detach the section below, and mail to:

Brian Andrews

465 NW 12 th Ave

Canby, OR 97013.

- Remember to include your check made out to OHA-Pioneer Chapter or credit card information.
- Once your payment has been processed, your tickets will be mailed to the address listed on the form.
- If you include an email address, we will email you your raffle ticket numbers.
- **All orders must be received by February 13th** to be processed in time for the February 14th drawing.

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Tickets: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Check # \_\_\_\_\_/ Card Number: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_

3 digit code: \_\_\_\_\_ Signature: \_\_\_\_\_