

OHA PIONEER CHAPTER
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PIONEER CHAPTER
 PO Box 324, Molalla, OR 97038
 ~ www.oregonhunters.org/pioneer-chapter ~
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OHA Mission: Protecting Oregon's Wildlife, Habitat and Hunting Heritage

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Brian Andrews,
 Chapter President

As a chapter we are presented with opportunities to donate not only our time but also our financial resources. We often get asked to financially support different organization, wild life project, and youth activities. The 6 years that I've been involved with the board one thing impresses me the most and make me proud to be a part of this group is their willingness to help when asked. One such request was made last month, when we were asked to sponsor a duck blind at the Wapato Refuge. As a chapter we will donate \$1500.00 to sponsor a duck blind. A plaque will be placed on the blind letting everyone know that the Pioneer Chapter of OHA donated the money needed to build the blind. Your support at the banquet, with raffles, along with the donation of your time is the reason we are able to offer scholarships, sponsor high school trap teams, and make donations to projects like the Wapato Refuge Duck Blinds. I wanted to

take a moment and thank you for that support. Remember to check out the upcoming events listed in the Calendar in Brief here in the new letter. If you would like any additional information about a listed event feel free to give ma call, or the even manager listed next to the activity.

REMEMBER: Buy your Banquet tickets early to get in on the early bird raffle. This year's prize is a Point-er 12 Gauge O/U Blades/MNB 28" M-5 with the OHA Logo. Early Bird Deadline is December 1st, 2020. Registration form is on page 2 and the bottom of this page.

We started a new Gun Raffle in September. We are raffling off a Remington 70 bolt action 7mm and Beretta A400 XPR Semi Auto 12 gauge. This raffle is winner take ALL; both guns or \$1500.00 cash. We will be selling tickets through the 2021 Sportsmen Show and drawing the winner at the show on February 14th.

Be safe and hope to see at our next monthly meeting

CALENDAR IN BRIEF

October

- **Banquet Meeting**
 Thursday, October 1 @ 7pm
 Contact David Scott @ 503.710.1233
- **General Meeting**
 Wednesday, October 7 @ 7pm
 @ Canby Rod and Gun Club
- **Duck Box Route**
 Wednesday, October 14 7am
 Meet at Country Café in Estacada on Main St @ 7am
 Contact Jerry Holbrook @ 503.349.2824
- **Guzzler Project**
 Saturday, October 17
 Meet at Jakes in Bend @ 8am for breakfast
 Contact Scott Jones @ 503.874.9851
- **Board Meeting – 3rd Tuesday (NEW)**
 Tuesday, October 20 @ 7pm
 Contact Brian Andrews @ 503.266.2900

November

- **General Meeting**
 Wednesday, November 4 @ 7pm
 @ Canby Rod and Gun Club
- **Board Meeting**
 Tuesday, November 17 @ 7pm
 Location TBA
- **Banquet Meeting**
 Saturday, November 21
 Contact David Scott @ 503.710.1233



******Note: Non-members add \$35.00 for 1 year membership Or \$45.00 for a Family membership**
 Membership must be current at time of Banquet March 6, 2021

NOTE: Tall Wall Presale \$100.00 ___ / \$ ___ Short Wall Presale \$50.00 ___ / \$ ___

Membership: ___ / \$ ___ Renew ___ New ___ Total Sales: \$ ___

All seats will be assigned to ensue seating! **8 Per Table** **** Phone Number Required****

Party Leader:
 Name _____ **Phone #** _____ ****

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

Name _____ Front of room _____ Middle of room _____ Rear of Room _____

Check # _____ / Cash _____ Visa _____ Master Card _____

Exp _____ / _____ / _____ Signature _____ 3 Digit Code _____



Pioneer Chapter
OREGON HUNTER'S ASSOCIATION
25th Annual Fund-Raiser Banquet
March 6th, 2021

Join us on March 6, 2021 at the Mt Angel Community Festhalle in Mt Angel for our 25th annual banquet fund-raiser. **Doors Open at 3:30pm.** Get in on the early registration and beat the crowd. Complete with all your party information and send with payment to
DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.

There will be no tickets paid for at the door. All packages must be paid for by February 4th 2021.

Early Bird: Pointer 12 Gauge O/U Blades/MNB 28" M-5 With OHA Logo. Early Bird Deadline December 1st, 2020

**Note: All seats at the banquet will be reserved.
 So make sure to assign a PARTY LEADER and put all the names on the form to ensure you all sit together.**

David Scott at 503-710-1233

NOTE: Once you register, your tickets will be held at the door.

PACKAGES	PRICE	# of Packages/ Total
Baby Bear: 1 Dinner and 1 Attendance Ticket and \$40 worth Raffle Tickets Papa Bear=Best Buy!	\$40.00	___/___
Mama Bear: 1 Dinner, 1 Attendance Ticket and \$70.00 worth Raffle Tickets.	\$65.00	___/___
Papa Bear: 2 Dinners, 2 Attendance Tickets and \$130.00 worth Raffle Tickets.	\$115.00	___/___
Buy A TABLE: 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets "Per Seat" and A 1 in 8 Chance On a Gun. (Only 15 tables to be sold)	\$1200.00	___/___
Extra Dinner Tickets: May be purchased with any package	\$30.00	___/___

Disclaimer: Covid-19

In our commitment to be transparent and forthright with all banquet participants, The OHA Pioneer Chapter Board asks you to please review the disclaimer below.

Disclaimer:

As we move forward with the 2021 banquet it is our expectation that we will hold the banquet without modification in March. If we are still experiencing social distancing and restriction in size of gatherings, the 2021 banquets will be canceled. In case the banquet is canceled, we ask that you please let us know how to handle your funds by circling one of the options below:

1. Role our 2021 banquet tickets and other sales to the 2022 Banquet
2. Donate your full 2021 banquet proceeds to the Chapter
3. Transfer all or part of the money to raffles (raffle options will be provided at time of cancellation)
4. Full refund

Thank you for our support and working with us to make the 2021 Banquet a success. We look forward to seeing you on March 6th.

(Banquet registration continued on next page)

CONTINUE YOUR BANQUET REGISTRATION ON THE BOTTOM OF THE FRONT PAGE

HELP SUPPORT YOUTH & WILDLIFE PROJECTS

WINNER TAKES ALL RAFFLE

— OR —



Winchester Model 70 Super Grade
7mm Mag Bolt Action with Scope, Mounts & Rings

— AND —

Beretta A400 XPR Semi Auto 12 Gauge



\$1,500 CASH

Valued at \$3,000
Need Not Be Present To Win

\$10.00 per Ticket - Only 1000 Tickets Printed
Drawing on February 14th, 2021

ORDER YOUR RAFFLE TICKETS NOW!

\$10.00 per ticket—Only 1000 printed

With everything closed down by the Governor, we've lost our opportunities to sell tickets at Gun Shows and other public event venues. We're sending out this order form to all our chapter members. We need to sell 300 tickets to cover our costs. Please consider supporting the chapter and order your tickets today!

Detach the section below, and mail to:

Brian Andrews
465 NW 12 th Ave
Canby, OR 97013.

- Remember to include your Check or Credit Card information.
- Once your payment has been processed, your tickets will be mailed to the address listed on the form.
- If you include an email address, we will email you your raffle ticket numbers.
- **All orders must be received by August 30th** to be processed in time for the September 2nd drawing.

Name: _____

Address: _____

Phone: _____ Email: _____

Number of Tickets: _____ Amount: \$ _____

Check # _____ / Card Number: _____ Exp: ____/____/____

3 digit code: _____ Signature: _____