

OHA PIONEER CHAPTER  
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Molalla, OR 97038

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PIONEER CHAPTER

PO Box 324, Molalla, OR 97038  
~ [www.oregonhunters.org/pioneer-chapter](http://www.oregonhunters.org/pioneer-chapter) ~

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September 2020

OHA Mission: Protecting Oregon’s Wildlife, Habitat and Hunting Heritage



Brian Andrews,  
Chapter President

September is here and that means Hunting session is in full swing and by the time you get this archery season will have started! I hope everyone has an opportunity to find time to get in the woods and leave all noise behind them. Make sure you check out the offer from Benchmade Knives list in the newsletter. It’s a great opportunity to support a local business and just in time for hunting season or early Christmas shopping. Don’t miss the small print about the custom engraving for only \$5. Starting this month you can find the 2021 banquet form here in the newsletter. We have added a section concerning the current social distance restriction and the possible impact on the banquet. If you will be joining us this year for the banquet, please take a moment to read through this section and fill out the requested information.

**REMEMBER:** Buy your tickets early to get in on the early bird raffle. This year’s prize is a Pointer 12 Gauge O/U Blades/MNB 28” M-5 with the OHA Logo. Early Bird Deadline is December 1st, 2020

We start a new Gun Raffle in September. Tickets will be sold at the Canby Gun Club Sight-In Days, the weekends of September 19-20 and 26-27. We will be raffling off a Remington 70 bolt action 7mm and Beretta A400 XPR Semi Auto 12 gauge. This raffle is winner take ALL; both guns or \$1500.00 cash. We will be selling tickets through the 2021 Sportsmen Show and drawing the winner at the show on February 14th. Remember to check out the upcoming events listed in the Calendar in Brief here in the newsletter. If you would like any additional information about a listed event feel free to give me call, or the event manager listed next to the activity. Be safe and Hope to see at our next monthly meeting.

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CALENDAR IN BRIEF

September

- General Meeting  
Wednesday, September 2 @ 7pm, Dinner @ 6pm  
Canby Rod and Gun Club
- Banquet Meeting  
Thursday, September 3, 7pm @ David Scott’s  
Contact David Scott @ 503.710.1233
- Guzzler Project  
Saturday, September 12  
Meet at Jake’s Restaurant in Bend at 8am  
Contact Scott Jones @ 503.874.9851
- Adopt-A-Hwy  
Saturday, September 12  
Meet at Carus School on Hwy 213 @ 7am  
Contact Richard Steuer @ 503.789.0579
- Sight In Days  
Saturdays & Sundays September 19 & 20, 26 & 27  
Canby Rod & Gun Club

- Board Meeting  
Wednesday, September 30 @ 7pm  
TBA

October

- Banquet Meeting  
Thursday, October 1, 7pm @ David Scott’s  
Contact David Scott @ 503.710.1233
- General Meeting  
Wednesday, October 7 @ 7pm, Dinner @ 6pm  
Canby Rod and Gun Club
- Board Meeting  
Wednesday, October 28  
@ 7pm—TBA



\*\*\*\*Note: Non-members add \$35.00 for 1 year membership Or \$45.00 for a Family membership  
Membership must be current at time of Banquet March 6, 2021

NOTE: Tall Wall Presale \$100.00 \_\_\_\_/\_/\$\_\_\_\_ Short Wall Presale \$50.00 \_\_\_\_/\_/\$\_\_\_\_

Membership: \_\_\_\_/\$\_\_\_\_ Renew \_\_\_\_ New \_\_\_\_ Total Sales: \$\_\_\_\_

All seats will be assigned to ensue seating! 8 Per Table \*\* Phone Number Required\*\*

Party Leader:  
Name \_\_\_\_\_ Phone # \_\_\_\_\_ \*\*\*\*

Name \_\_\_\_\_ Name \_\_\_\_\_  
Name \_\_\_\_\_ Name \_\_\_\_\_  
Name \_\_\_\_\_ Name \_\_\_\_\_  
Name \_\_\_\_\_ Front of room \_\_\_\_\_ Middle of room \_\_\_\_\_ Rear of Room \_\_\_\_\_  
Check # \_\_\_\_\_/Cash \_\_\_\_\_ Visa \_\_\_\_\_ Master Card \_\_\_\_\_  
Exp \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ Signature \_\_\_\_\_ 3 Digit Code \_\_\_\_\_





Pioneer Chapter  
OREGON HUNTER'S ASSOCIATION  
25th Annual Fund-Raiser Banquet  
March 6th, 2021

Join us on March 6, 2021 at the Mt Angel Community Festhalle in Mt Angel for our 25th annual banquet fund-raiser. **Doors Open at 3:30pm.** Get in on the early registration and beat the crowd. Complete with all your party information and send with payment to  
**DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.**

**There will be no tickets paid for at the door. All packages must be paid for by February 4<sup>th</sup> 2021.**

**Early Bird: Pointer 12 Gauge O/U Blades/MNB 28" M-5 With OHA Logo. Early Bird Deadline December 1<sup>st</sup>, 2020**

**Note: All seats at the banquet will be reserved.  
So make sure to assign a PARTY LEADER and put all the names on the form to ensure you all sit together.**

**David Scott at 503-710-1233**

**NOTE: Once you register, your tickets will be held at the door.**

<u>PACKAGES</u>	<u>PRICE</u>	<u># of Packages/ Total</u>
<b>Baby Bear:</b> 1 Dinner and 1 Attendance Ticket and \$40 worth Raffle Tickets Papa Bear=Best Buy!	<b>\$40.00</b>	___/___
<b>Mama Bear:</b> 1 Dinner, 1 Attendance Ticket and \$70.00 worth Raffle Tickets.	<b>\$65.00</b>	___/___
<b>Papa Bear:</b> 2 Dinners, 2 Attendance Tickets and \$130.00 worth Raffle Tickets.	<b>\$115.00</b>	___/___
<b>Buy A TABLE:</b> 8 Dinners, 8 Attendance Tickets and \$100.00 Raffle Tickets "Per Seat" and A 1 in 8 Chance On a Gun. <b>(Only 15 tables to be sold)</b>	<b>\$1200.00</b>	___/___
<b>Extra Dinner Tickets:</b> May be purchased with any package	<b>\$30.00</b>	___/___

**Disclaimer: Covid-19**

In our commitment to be transparent and forthright with all banquet participants, The OHA Pioneer Chapter Board asks you to please review the disclaimer below.

**Disclaimer:**

As we move forward with the 2021 banquet it is our expectation that we will hold the banquet without modification in March. If we are still experiencing social distancing and restriction in size of gatherings, the 2021 banquets will be canceled. In case the banquet is canceled, we ask that you please let us know how to handle your funds by circling one of the options below:

1. Role our 2021 banquet tickets and other sales to the 2022 Banquet
2. Donate your full 2021 banquet proceeds to the Chapter
3. Transfer all or part of the money to raffles (raffle options will be provided at time of cancellation)
4. Full refund

Thank you for our support and working with us to make the 2021 Banquet a success. We look forward to seeing you on March 6<sup>th</sup>.

*(Banquet registration continued on next page)*

**CONTINUE YOUR BANQUET REGISTRATION ON THE BACK SIDE OF THIS PAGE AT THE BOTTOM**

BENCHMADE  
KNIFE COMPANY

**EXCLUSIVE INVITE**  
Members of the Oregon Hunters  
Association

**40% OFF MSRP**  
**VALID DATES:**  
SEP 1 - SEP 30, 2020

**AUTOMATIC RAFFLE ENTRY  
FOR A 15085-2 MINI  
CROOKED RIVER WITH  
PURCHASE (\$240 Value)**

**2 WAYS TO TAKE ADVANTAGE  
OF THIS LIMITED TIME OFFER**

**CALL OUR FACTORY STORE**  
**(503) 496-1853**

*Call in order and  
drive by to pick up  
(or we will ship for free)*

**Mon-Fri 8:30am-5pm**

**300 Beaver Creek Rd.  
Oregon City, OR**

*(Be sure to let us know you are with the OHA)*

**FILL OUT THE ATTACHED  
FILL IN ORDER FORM**

Submit via email to  
**CorpSales@Benchmade.com**  
by SEP 30th, 2020

**Download our Catalog at  
[benchmade.com/catalog-request](https://benchmade.com/catalog-request)**

**PERSONALIZE WITH  
TEXT LASERMARKING**  
For only \$5!

**QUESTIONS?**  
Please email  
**CorpSales@Benchmade.com**

Exclusions & Proof of Affiliation: Limited to 5 knives per person. Limited to knives only and not eligible for use on gold class, customs, limited limited models or other Benchmade products. NO AUTOMATIC KNIVES OUTSIDE OF OREGON. Not available online. No cash or checks accepted with order form. Lasermark images are excluded from this offer. Acceptable proof of affiliation include business card, membership card, most recent newsletter. Exclusive to OHA members only. To be eligible to enter raffle customer must be an Member of the OHA and purchase a knife during the promotional period. One entry per person. Drawing to be held October 3, 2020. Need not be present to win. Winner will be contacted by phone/email and knife will be shipped direct to you. Must be a minimum of 20 orders for raffle to take place.

**CHAPTER OFFICERS**

<b>President</b>	Brian Andrews	Ph 503.266.2900
<b>Vice Pres.</b>	Tim Sowa	Ph 503.829.8695
<b>Secretary</b>	Peggy Johnson	Ph 503.936.4717
<b>Treasurer</b>	Jeanne Hess	Ph 503.781.5163

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|                            |                 |
|----------------------------|-----------------|
| <b>Banquet Coordinator</b> |                 |
| David Scott                | Ph 503.710.1233 |
| <b>Newsletter Editor</b>   |                 |
| Joy Smith                  | Ph 503.317.5693 |

**BOARD MEMBERS**

|                             |                 |
|-----------------------------|-----------------|
| Melanie Bjerke              | Ph 503.415.1208 |
| Tony Bjerke                 | Ph 503.956.8426 |
| Steve Hess                  | Ph 503.949.1745 |
| Jerry Holbrook              | Ph 503.349.2824 |
| Duane Johnson- <b>Chair</b> | Ph 503.829.2912 |
| Dean Kieling                | Ph 503.860.3852 |
| Scott Norris                | Ph 503.928.1639 |
| David Scott                 | Ph 503.710.1233 |
| Kim Smith                   | Ph 503.984.5613 |