

OHA PIONEER CHAPTER  
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# PIONEER CHAPTER

PO Box 324, Molalla, OR 97038  
~ [www.oha-pioneer.org](http://www.oha-pioneer.org) ~  
Published Monthly  
Volume 23-03  
March 2019



OHA Mission: Protecting Oregon's Wildlife, Habitat and Hunting Heritage

# S P I K E C A M P

## DATES TO REMEMBER

### MARCH

#### Banquet Set-up

Friday, March 1 @ 4pm  
Clackamas County Fair Grounds

**Pioneer Chapter Banquet –SOLD OUT**  
Saturday, March 2

#### Monthly Meeting

Wednesday, March 6 @ 7:00pm  
Canby Rod and Gun Club

#### Board Meeting

Wednesday, March 24th  
TA Truck Stop, Aurora

#### Mule Deer Foundation Banquet

**North Oregon Chapter**  
Saturday, March 30, 4:30pm  
Monarch Hotel & Conference Center,  
Clackamas, OR

#### Adopt-A-Highway

Saturday, March 30  
Meet at Carus School @ 7am

### April

#### Monthly Meeting

Wednesday, April 3 @ 7:00pm  
Canby Rod and Gun Club

#### ODFW Youth Turkey Clinic—Ages 8-17

Saturday, April 6, 7:30am-about 4pm  
Registration deadline March 25  
Cost: \$10/Youth

#### Expo Gun Show

Saturday & Sunday, April 13 & 14  
Portland Expo Center

#### Board Meeting

Wednesday, April 24  
TA Truck Stop, Aurora

#### Youth Day

Saturday, April 27th  
Canby Rod & Gun Club

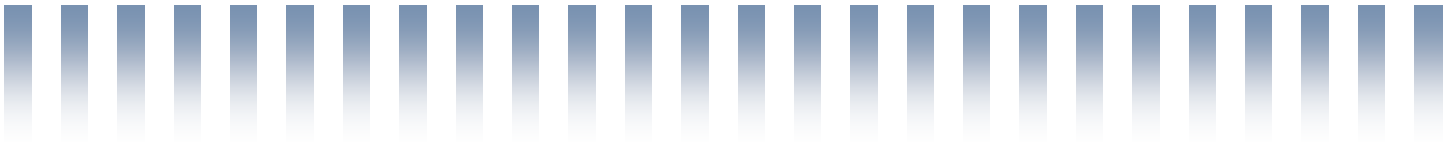
## A NEW BANQUET VENUE FOR 2020!

March and another great Banquet has come and gone. I hope you were able to make it? We would like to know what you liked, what you would change and what you would like to see in future banquets. We'll take the information into consideration when planning events. Next year we are making some changes. The Banquet will be moved to Mt Angel Festival Hall which is further out but a great facility and worth the drive. The package price has gone up a little to help with rising costs. New forms will be provided so don't use an old form because it will have the wrong information on it. The new place has room for more tables but the tables are slightly smaller and seat 8 instead of 10. We're hoping the changes will make things better. One new opportunity is to buy one of 10 tables we will be selling which will give some lucky person a one in eight chance at a gun. We are still working on the pricing for purchasing those tables so more to come. Thank you for your support and we hope you continue to support OHA Pioneer Chapter.  
**Reminder:** Our monthly meetings are on the first Wednesday of the month at the Canby Rod & Gun Club at 7:00 pm

Thank you, David Scott  
OHA Pioneer Chapter Banquet Coordinator

## RAFFLE WINNER!

Boone Fennimore of Silverton Or. was the winner of our Sportsman Raffle. Boone purchased his winning ticket at the Feb. Sportsman Show



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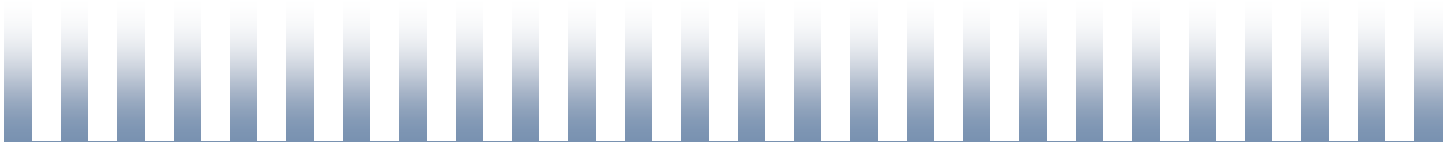
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Closed Mondays Tue - Fri: 8AM - 9PM  
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## CHAPTER OFFICERS

**President** Bill Park Ph 503.730.7650  
**Vice Pres.** Tim Sowa Ph 503.829.8695  
**Secretary** Terry Jones Ph 503.507.7366  
**Treasurer** Brian Andrews Ph 503.266.2900  
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### Banquet Coordinator

David Scott Ph 503.710.1233

### Newsletter Editor

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## BOARD MEMBERS

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 Scott Norris Ph 503.928.1639  
 Buck Teasley Ph 503.632.4017  
 Sam Saunders Ph 503.678.2552  
 David Scott Ph 503.710.1233

## OHA PIONEER CHAPTER 2019 SCHOLARSHIP

### Who is eligible for an OHA scholarship?

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

### What must I do to be considered for an OHA scholarship?

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information.

OHA will contact the school and arrange for funds to be provided directly to the school.

### Eligibility

Applicant must:

1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher education as a full-time student or be currently enrolled as an undergraduate or graduate student.
2. GPA of 3.0 or higher
3. Be a current Oregon resident.

**Submit all scholarship application requirements by May 31, 2019.**

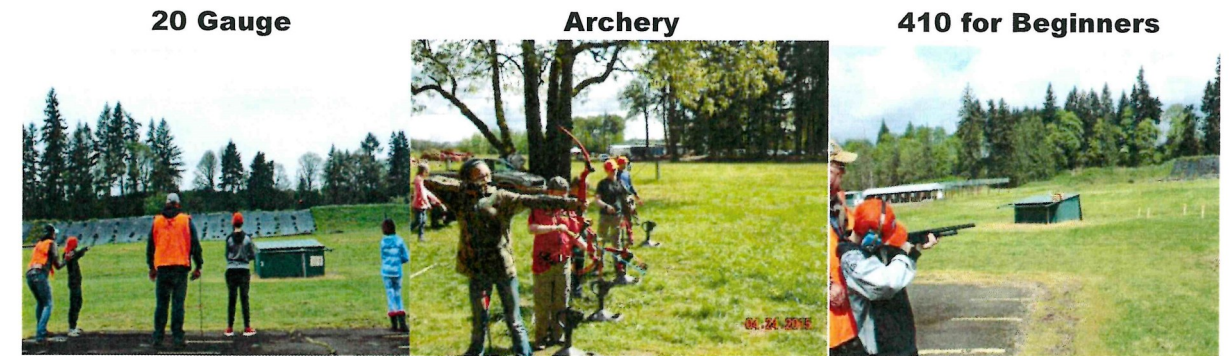
Application are available on our website:  
<http://www.oha-pioneer.org/ChapterInfo/ScholarshipApp.pdf>

Send inquiries to David Scott: [nachocc69@yahoo.com](mailto:nachocc69@yahoo.com)



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## OREGON HUNTER'S ASSOCIATION PIONEER CHAPTER SHOTGUN AND ARCHERY YOUTH DAY AT CANBY ROD AND GUN CLUB Saturday April 27, 2019 9am -2pm



OPEN TO BOYS AND GIRLS AGES 8 TO 18

25011 S. Molalla Forest Rd.,  
Canby, Oregon 97013

### \*\* ACTIVITIES \*\*

Clay Target Shooting, Beginning Archery,  
20 & 410 Gauge Youth Shotgun,  
Raffle Door Prizes and  
Hamburger & Hotdog Lunch

- The shooting range will be open for youths interested in clay target shooting with shotguns.
- All youth shooters are required to attend orientation/instruction class before shooting.
- Eye and ear protection is required at all times for shooters and will be provided along with shotgun and shells.
- Coaches will be present for one-on-one shooting instruction and safety.
- A parent or legal guardian must be present.

Lunch is provided in the \$10.00 youth range fee.

BSA Shotgun Merit Badge instruction for Boy Scouts (\$15.00-Includes Lunch)

Lunch is available for attendees or spectators for just \$5.00 per person

Pre-registration is requested-Limited Entry on Event Day

To register or for more information contact:

**Duane Johnson 503-829-2912**

Or email : [elkhunter14@msn.com](mailto:elkhunter14@msn.com)

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Visit our website at [www.oha-pioneer.org](http://www.oha-pioneer.org)

## BUCK & BULL CONTEST WINNERS

We want to thank **Tim Rozewski**, official measurer for Northwest Big Game and OHA life member, who is measurer for our yearly contest.



Here are the 2019 winners:

### ADULT CATAGORIES

#### Pronghorn:

1st \$50 - Steve Tandy  
2nd \$25 - Riley Bjerke

#### Elk:

1st \$50 - Scott Jones  
2nd \$25 - Tom Seals

#### Blacktail Deer:

1st \$50 - Mick Manley  
2nd \$25 - Terry Jones

#### Mule Deer:

1st \$50 - Sam Saunders  
2nd \$25 - Daniel Cushman

#### Bear:

1st \$50 - Kate Miller  
2nd \$25 - Terry Jones

#### Cougar:

1st \$50-Tim Rozewski

#### Turkey:

1st \$50 - Tim Rozewski

### YOUTH CATAGORIES:

#### Blacktail Deer:

1st \$25 - Kate Miller  
2nd \$25 - Jacob Andrews  
3rd \$25 - Patrick Andrews

#### Mule Deer:

1st \$25 - Kasen Bjerke