

OHA PIONEER CHAPTER  
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# PIONEER CHAPTER

PO Box 324, Molalla, OR 97038  
~ [www.oha-pioneer.org](http://www.oha-pioneer.org) ~  
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February 2019

**OHA Mission: Protecting Oregon's Wildlife, Habitat and Hunting Heritage**

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## DATES TO REMEMBER

### FEBRUARY

#### PNW Sportsman's Show-Portland

Wednesday-Sunday, February 6th-10th  
Raffle Drawing-February 10th at the show

#### CHANGE for February Monthly Meeting

- **Friday, February 15, 7:00 pm @ the Canby Rod & Gun Club**  
Buck & Bull measuring starts at 5 pm
- **Deadline to Bring Coyote Ears**

#### Banquet Shopping for Wall of Guns

Saturday, February 16th  
Contact David Scott for details

#### Portland Gun Show

Saturday & Sunday, February 23 & 24  
Portland Expo Center

#### Board Meeting

Wednesday, February 27, 7:00 pm  
TA Truck Stop, Aurora

### MARCH

#### Banquet Set-up

Friday, March 1 @ 4pm  
Clackamas County Fair Grounds

#### Pioneer Chapter Banquet –SOLD OUT

Saturday, March 2

#### Monthly Meeting

Wednesday, March 6 @ 7:00pm  
Canby Rod and Gun Club

#### Board Meeting

Wednesday, March 24th  
TA Truck Stop, Aurora

#### Adopt-A-Highway

Saturday, March 30  
Meet at Carus School @ 7am

### April

**Youth Day**-Saturday, April 27th

## IT'S BANQUET TIME!!

So here we are in February and as you know the banquet is now sold out.

***Somebody out there still has a certificate that they won at the 2018 banquet, it is for a Mama Bear packet but it has not been redeemed yet. If you have the certificate please contact David Scott as soon as possible so he can reserve your place.***

We are looking forward to another successful banquet and are also planning some exciting changes for our 2020 banquet.

Friday night, March 1st we will start setting the banquet up so if you are planning to help please be there at 4:00 pm and pizza will be available around 6:00 pm.

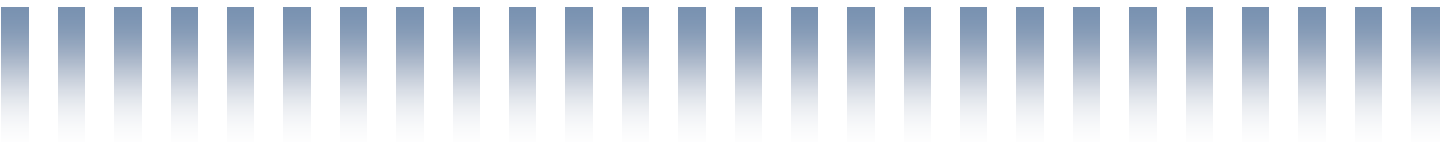
*Thank you, David Scott*  
OHA Pioneer Chapter Banquet Coordinator



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- Then, every time you shop and use your Rewards Card, you are helping OHA Pioneer Chapter earn a donation!
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- If you do not have a Rewards Card, they are available at the Customer Service desk of any Fred Meyer store.
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**Application deadline for spring bear hunts is February 10th—All spring bear tags are controlled hunt only.**





### CHAPTER OFFICERS

**President** Bill Park Ph 503.730.7650  
**Vice Pres.** Tim Sowa Ph 503.829.8695  
**Secretary** Terry Jones Ph 503.507.7366  
**Treasurer** Brian Andrews Ph 503.266.2900  
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### Banquet Coordinator

David Scott Ph 503.710.1233

### Newsletter Editor

Joy Smith Ph 503.317.5693

### BOARD MEMBERS

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Sam Saunders Ph 503.678.2552  
David Scott Ph 503.710.1233

### OHA PIONEER CHAPTER 2019 SCHOLARSHIP

#### Who is eligible for an OHA scholarship?

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

#### What must I do to be considered for an OHA scholarship?

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information.

OHA will contact the school and arrange for funds to be provided directly to the school.

#### Eligibility

Applicant must:

1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher education as a full-time student or be currently enrolled as an undergraduate or graduate student.
2. GPA of 3.0 or higher
3. Be a current Oregon resident.

**Submit all scholarship application requirements by May 31, 2019.**

**Application are available on our website:**  
<http://www.oha-pioneer.org/ChapterInfo/ScholarshipApp.pdf>

**Send inquiries to David Scott:** [nachocc69@yahoo.com](mailto:nachocc69@yahoo.com)



The TIP program now offers the option of preference point rewards instead of cash rewards for information leading to an arrest or issuance of a citation for the unlawful take/possession or waste of big game mammals.

**For more information go to:**

<https://oregonhunters.org/turn-poachers-tip/>

### Buck and Bull Contest—February 15



This annual contest at the February General Meeting is expanding to include open categories for Mule Deer, Black-Tailed Deer, Elk, Pronghorn, Bear, Cougar, and turkey.

All entries must be from Oregon from the most recent season and should be accompanied by tags.

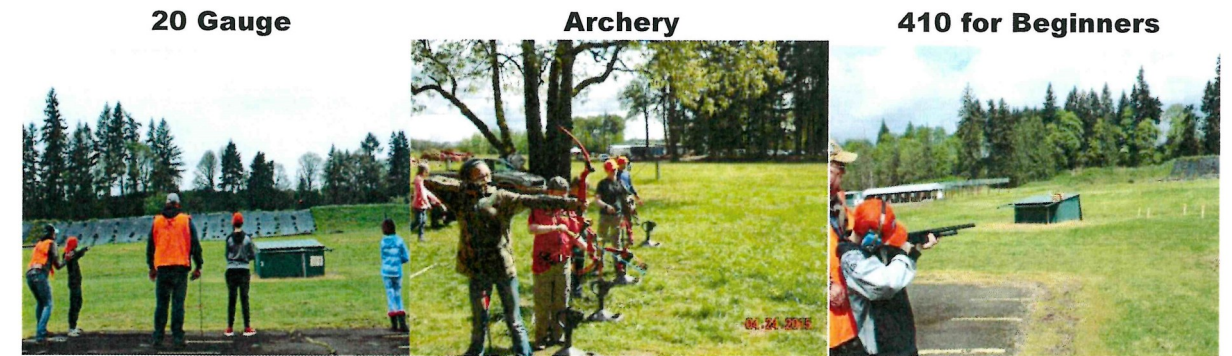
**Come early on Friday, February 15th at 5pm.**

Prizes will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> place in each category if applicable.

#### Youth Category

- Open to members and their immediate family including grandchildren.
- Separate youth categories are available for each species. All youth entries will receive a prize.
- Each animal is eligible for 1 prize (open or youth). Animals harvested before the hunter's 18<sup>th</sup> birthday are eligible.
- All entries must be from Oregon from the most recent season and should be accompanied by tags.
- Oregon animals from previous seasons are encouraged to be brought in for measuring and display, along with animals from other states or countries for display. These are not eligible for contest prizes.

### OREGON HUNTER'S ASSOCIATION PIONEER CHAPTER **SHOTGUN AND ARCHERY YOUTH DAY** **AT CANBY ROD AND GUN CLUB** Saturday April 27, 2019 9am -2pm



**OPEN TO BOYS AND GIRLS AGES 8 TO 18**

25011 S. Molalla Forest Rd.,  
Canby, Oregon 97013

#### **\*\* ACTIVITIES \*\***

**Clay Target Shooting, Beginning Archery,  
20 & 410 Gauge Youth Shotgun,  
Raffle Door Prizes and  
Hamburger & Hotdog Lunch**

- The shooting range will be open for youths interested in clay target shooting with shotguns.
- All youth shooters are required to attend orientation/instruction class before shooting.
- Eye and ear protection is required at all times for shooters and will be provided along with shotgun and shells.
- Coaches will be present for one-on-one shooting instruction and safety.
- A parent or legal guardian must be present.

**Lunch is provided in the \$10.00 youth range fee.**

**BSA Shotgun Merit Badge instruction for Boy Scouts (\$15.00-Includes Lunch)**

**Lunch is available for attendees or spectators for just \$5.00 per person**

**Pre-registration is requested-Limited Entry on Event Day**

**To register or for more information contact:**

**Duane Johnson 503-829-2912**

**Or email : [elkhunter14@msn.com](mailto:elkhunter14@msn.com)**

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Visit our website at [www.oha-pioneer.org](http://www.oha-pioneer.org)