

# OREGON HUNTERS ASSOCIATION

## BEND CHAPTER NEWSLETTER

FEBRUARY 2019

### NEXT CHAPTER MEETING

**MARCH 13, 2019**

The next meeting will be on March 13th at the **King Buffet Restaurant** in Bend starting at 7:00 pm.

Come at 6:00, have some dinner and socialize before the meeting.



The Feb. speaker was **Stu Garrett** from East Cascade Audubon Sage grouse, "Habitat Rehab and the Brothers Project"

Other common names for the greater sage-grouse include: sage chicken, sage hen, sage fowl, sage cock, heath cock and heath hen.

Greater sage-grouse are chicken-like birds. The greater sage-grouse is the largest of the North American grouse species. Adult males range in size from 26-30 inches in length and may be as much as two feet tall, weighing between four to seven pounds.. Males are more colorful than females, with a black throat and white feathers forming a ruff around the neck and upper belly. In addition, males have two bright yellow air sacs on the breast that can be seen when strutting and inflate during courtship. (females lack air sacks)

Greater sage-grouse are currently found in 11 States: California, Colorado, Idaho, Montana, Nevada, North Dakota, Oregon, South Dakota, Utah, Washington, and Wyoming. They also occur in the Canadian provinces of Alberta and Saskatchewan.

Greater sage-grouse are native to the sagebrush steppe of western North America. Their distribution closely follows that of sagebrush, particularly large sagebrush (*Artemisia tridentata* subspecies). The birds rely on sagebrush for roosting, cover, and food. They are usually referred to as "sagebrush obligates," meaning that the birds cannot survive without sagebrush. Greater sage-grouse are found at elevations ranging from 4,000 to over 9,000 feet. Sage-grouse require different habitats for breeding, nesting, brood-rearing, and winter. In general, breeding occurs in open areas surrounded by sagebrush. For nesting, sage-grouse use areas of sagebrush with a canopy cover of 15-25% but can be as high as 30-40%, and a grass and forbs understory. For brood-rearing habitat, open stands of sagebrush (10-25% canopy cover) are preferable. Winter habitat consists of sagebrush areas with canopy cover of 10-30 percent.

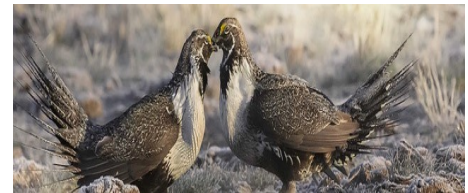
The greater sage-grouse is omnivorous, eating both soft plants and insects. The birds lack a strong gizzard, therefore, their diet consists mainly of soft foods. Chicks about one week old consume mostly insects (about 60% of diet). High protein insects are critical to the diet of chicks in their first month of life. Ants and beetles are an important component of early brood rearing habitat. However, as the bird ages its diet shifts from insectivorous to herbivorous. Adults eat mostly a variety of forbs during the summer and early fall. Broods move to areas of free water or more succulent vegetation in late summer and fall. Sage-grouse are not adapted to digest seeds, so they do not eat wheat, corn, or other agricultural grains. During the winter, more than 99 percent of the diet consists of sagebrush leaves and buds.

Breeding season occurs during the spring. At this time, male sage-grouse perform courtship displays on breeding display areas called "leks." These areas are usually open sites surrounded by sagebrush cover. After mating, the female

will build a nest near the lek. Grass and forbs under the canopy of sagebrush provide materials for nesting and cover. Sage-grouse hens lay about 7-9 eggs, have an incubation time of 25-27 days, and raise one brood per season. Chicks begin to fly at about 2-3 weeks of age. Mothers will remain with their young until fall. At that time they segregate sexually into winter flocks. Annual sage-grouse mortality is 50-55% for males, but only 30-40% for females. The average life span of the greater sage-grouse is 3-5 years.

Current reports on the greater sage-grouse estimate its population at 200,000. Federal and state agencies in cooperation with private land owners and other partners are working together to conserve and restore greater sage-grouse habitat. (this write up is based on US Dept. Agriculture info)

Photos graciously provided by The Sage-Grouse initiative.





*Bend Chapter*

## *MULE DEER CLASSIC BANQUET*

MARCH 16<sup>TH</sup>, 2019

**At The Riverhouse Convention Center  
*Bend, OR***



**Doors Open at  
4:00 PM**

**Dinner served at  
5:30 PM**

**Live Auction starts at  
7:30 PM**

Join us Saturday, March 16<sup>th</sup> at The Riverhouse Convention Center for the 27<sup>th</sup> annual Bend chapter Oregon Hunters Associations Mule Deer Classic Banquet and Fundraiser. Come at 4:00 for the social hour, where you can enjoy games, enter raffles, preview the live auction, bid on silent auction items, and swap hunting stories with fellow hunters. Enjoy the buffet dinner, enter raffles for 30 firearms and other prizes, hunting and camping gear, trips, artwork, golf, and more.

Reserve your dinner and raffle ticket packages on the enclosed order form.

# 2019 MDC Raffle Options

Complete the registration form to reserve your dinner & ticket packages for the **2019 Bend OHA Mule Deer Classic**. Space will be limited to 400 so make your reservation early to guarantee a spot. Send your registration in by February 15, 2019 to receive an entry in the Early Bird Drawing. Everyone attending the banquet (over 16 years old) will receive a ticket for the Mule Deer Classic Event Drawing. All youth, ages 6-16, attending the banquet will receive a ticket for the MDC Spike Drawing with a chance to win a Savage .22LR Semiauto Rifle. Youth, five years and younger, will receive a ticket for the MDC Yearling Drawing. Join or renew your OHA membership at the banquet or show that you are a life member or pledged life member and be entered in the New Member Drawing or Life Member Drawing.

**The following raffles tickets are available for advance purchase. Each raffle has a limited number of tickets available. Any tickets not reserved in advance will be available for purchase at the banquet.**

**Safe of Guns Raffle:** Rhino Kodiak 32 gun, electronic , 40 minute fire rated safe or the choice of one of the following fire-arms; Kimber .300 WSM Subalpine Mountain Rifle S/S with carbon fiber stock, Browning A-Bolt III 7mm mag , Howa Legacy .338 win mag with Hogue stock, Winchester XPR 30-06 , Thompson Center Compass .300 win mag with Nikko Stirling 3.5-10x44 scope , Pointer 12 ga Semi auto shotgun, Ruger American .270 with Alpen 4-12x40 scope, Howa Legacy 6.5 Creedmore with Hogue stock , or a Springfield Armory XDM bitone in .45ACP. Only 200 tickets are available at \$45ea or a ticket package at \$50ea, which includes \$60 worth of general raffle tickets.

**Elk Camp Raffle:** This is a card raffle for a 14x16 wall tent (made by Davis Tent and Awning) with an internal frame, steel wood-burning stove by Cylinder Stoves of Utah, table, chairs, cot, and other camp items. Only 156 tickets (cards) available for \$20 each. (Valued over \$1800.)

**Coastal Farm & Ranch Raffle:** Nosler Custom Model 48 Trophy Grade 300 WSM w/Cerakote, Bell & Carlson stock, accuracy guaranteed sub MOA. A total of 300 tickets will be sold at \$20ea, 3/\$50, 7/\$100. (\$1895 value)

**Varmint Raffle:** Sako A7 Coyote 22-250 with 24" fluted barrel , Ceramic coated and a Zeiss Terra 4x12x42 scope . A maximum of 300 tickets will be sold for \$10 each or 3 for \$25. Sponsored by We Cut Concrete. (Value \$1500.)

**Centerfire Gunworks Custom Rifle Build:** In this raffle the winner chooses the caliber and type of rifle; hunting, varmint, long range ,or target. With McMillan stock, Hart, Bartlein, or Brux custom barrel (fluted barrel extra) , Stiller action, Timney trigger, SMR muzzlebrake, 4-16X 42 Huskamaw Blue Diamond LR scope with Talley rings (range compensating turrets available ) Coated by **Leavitt Works Gunsmithing**. Built by **Centerfire Gunworks** Tickets \$50 ea –which includes \$60 worth of general raffle tickets 200 maximum sold. (Value \$4999)

**Beckley Scholarship Raffle:** This raffle raises funds for college scholarships in honor of Charles Beckley, who passed away in 2004. The featured item is a Sako A7 S/S Big Game Roughtech .30-06 with Minox 3- 9x 42 scope. A maximum number of 250 tickets will be available for \$10 each or 3/\$25 (\$1600 value).

**Youth Upland Hunt Raffle:** Howa Patriot 6.5 Creedmore ,hvy barrell w/muzzle brake, 2stage match trigger, adj. AR butt stock, 6-9" adj. bipod, 30mm 4-16x50 LR scope, all cerakoted, w/ lockable hardcase. Sponsored by Bend Family Dentistry. A maximum of 250 tickets will be sold at \$20 each or 3/\$50. (Value \$1500)

**Other Raffle opportunities that will be available at the banquet include the following:**

**Special Raffle:** Tickets for the Special Raffle, a Springfield Armory XD Mod 2 bitone .40 S&W are included in the bonus dinner packages. Add'l tickets can be purchased at the banquet for \$10 each. Maximum 400 tickets available (\$595 value).

**Les Schwab Raffle:** This raffle has two prizes from Sig Optics. 1 Kilo 2200 BDX range finder and 1 Whiskey 3 scope 4-12x50mm SFP Hellfire Quadplex Illuminated Retical. Tickets are \$10 each, 3 for \$25 or 7 for \$50. (Value \$1138)

**Sportsman's Warehouse Raffle:** A Howa 1500 .308 with Nikko Stirling 4-16x44 scope and pillar bedded Hogue stock, 2 stage match trigger, adj. Bipod all in Kryptek Highlander Camo will be offered in this raffle. Sponsored by Sportsman's Warehouse. A total of 250 tickets will be sold for \$10 each or 3/\$25 (\$913 value).

**5-Minute Raffle:** Raffle tickets will be sold for a period of only five minutes offering a chance to win a Kimber Micro 9 S/S 9mm pistol pkg with Rosewood Crimson Trace laser grips and Kimber IWB Micro 9 Holster A maximum of 300 tickets will be sold for \$10 each (\$790 value).



## From the First Vice Presidents' Chair

Hello Bend Chapter

Some of you may be aware of all the anti-hunting, fishing and gun bills that are on the agenda at our state capitol and some of you may not. We are publishing the bills that are on the table at this time below. There may be additional bills added before this season is over, so let's be informed and take action.

This session is especially crucial for hunters and gun owners. There is a large majority in Salem and they are counting on their strength to take away our rights, our heritage to hunt and our rights to own a gun for hunting and self defense. There is a bill that will basically take away the ability for anyone under 21 to hunt with a gun and another that will limit you to buying only 20 rounds of ammunition per month with your sheriff's permission and a background check each time.

As hunters we are normally a quiet and reserved group, but **NOW** is our time to act. If we don't, we will lose significant rights. We will lose rights to hunt and it may severely hurt hunting for our future and our children's future.

Please take time to read through the proposed bills and if you see fit, please take the time to write letters to your representatives and the committees hearing the bills. You can follow the progress on the OHA web site. When writing please make your mail original, be direct and to the point, an example follows the bills below. Please don't send e-mails after 5pm the day before the hearing.

This is the time for our organization, as hunters, gun owners and hunting dog owners to speak up and let our elected representatives know what we want from them, what they can't take from us, and they shouldn't be able to tell us how to live.

Best Regards,  
Bob Dixon, 1st Vice President, Bend Chapter OHA

### OHA Legislative Update

Read and track current bills and contact your legislators at  
[www.oregonlegislature.gov/bills\\_laws](http://www.oregonlegislature.gov/bills_laws)

Sign up for OHA updates & alerts:  
<http://www.oregonhunters.org>

#### **Bills target Oregon hunters and gun owners!**

#### **You need to know!**

The 2019 Legislative Session was officially gavelled in on Jan. 22 and already many bills have been introduced that impact hunting and gun owner rights in Oregon.

The Oregon Hunters Association's Legislative Committee is reviewing the bills and weighing in. We will contact members with action alerts when needed during the session.  
Here is a partial list of some of the bills we are following:

#### HOUSE BILLS:

- HB 2069 – This bill removes the requirement that State Fish and Wildlife Commission issue unallocated game mammal hunting tags in order requested. Leftover tags would still be sold over the counter until they are sold out, but a purchaser of a leftover tag will only be able to have one tag per hunt series.
- HB 2072 – Would authorize ODFW to operate wildlife inspection stations for purposes of preventing spread of infections or infestations harmful to wildlife or of furthering wildlife management efforts.
- HB 2082 – Would require Class II and Class IV all-terrain vehicle operator 16 years of age or older to carry and present both driver license and all-terrain vehicle operator permit.
- HB 2566 – Would require owner to register all-terrain vehicle with DMV, if vehicle is not otherwise registered in this state (Class II). Fees in addition to State Park ATV permit. Requires numbers or plates on ATV.
- HB 2746 – Requires ODFW to report every 2 years to Legislature regarding changes in wolf population. Requires funding for wolf depredation and financial assistances. Provides for nonlethal wolf deterrence techniques to discourage depredation. We will likely see more wolf bills before this session is over.
- HB 2080 – Raises boat registration fees by 32 percent, doubling them since 2015. Hunters who own motorboats should take note. New fee is almost \$6 per foot.

#### SENATE BILLS:

- SB 47 – Would require a person operating a non-motorized boat to have a waterway access permit. Hunters with canoes, kayaks, layout boats or drift boats should take notice.

- SB 340 – Requires ODFW to annually establish special season during which holder of cougar tag or purchaser of SportsPac may use dogs to hunt cougars.
- SB 439 – This bill prohibits confining, restricting or exercising control over movements of game bird or game mammal for use in or promotion of hunting.
- SB 655 – Requires ODFW to report on Access and Habitat programs/projects. Prohibits persons from receiving program grants if fees are charged for access, or sites are closed to the public.
- SB 723 – Would prohibit a person from organizing, sponsoring, promoting, conducting or participating in a contest, competition, tournament or derby that has objective of taking wildlife for prizes or other inducement or for entertainment. Requires transportation of injured wildlife to licensed wildlife rehabilitation facility or veterinarian. Would ban big “buck and bull” contests, might prohibit entries into Pope and Young or Boone and Crockett.

#### Cougar Bills

- HB 2370, HB 2795, SB 306, SB 340 and SB 622 all deal with cougars and are various attempts to establish county-based programs, pilot programs or special requirements to allow the use of dogs to hunt cougars. Several versions have been tried in the past without success. There is a great deal of interest in cougars, and OHA is closely tracking and supporting these efforts.

#### Elk Damage

- HB 2067, SB 301, SB 302, SB 303, SB 398 deal with the issue of elk damage on private lands and the issuance of damage tags, kill permits and elk numbers. OHA is on top of this issue and will be working to protect hunters’ interests. We anticipate this will be a hot topic this session.

#### Gun Bills

- HB 2505 and SB 275 – Recycled versions of Initiative Petition 44. Would require the owner or possessor of firearm to secure firearm with trigger or cable lock or in locked container. Makes failure to report theft (with serial number) a crime, with strict liability for any injuries/deaths that result. Negatively impacts youth hunting. Please read these bills.
- HB 2251 – Governor Brown’s gun bill. Defines “assault rifle.” The bill also prohibits the transfer of a handgun or center fire assault rifle to a person under 21 years of age. Makes background checks more restrictive. Creates crime of endangering a minor if person under 18 has access to firearms, with 1 year in jail and 5-year prohibition on owning firearms if guilty.
- SB 5 – Would make shooting ranges subject to city and county regulations. Any person discharging a firearm at a shooting range strictly liable for injuries resulting from bullets that stray outside boundaries of the shooting range. Intended to address illegal shooting from a gravel pit, it makes things much worse for organized shooting ranges.
- SB 87 – Prohibits sale or transfer of firearms or ammunition to persons under 21. Prohibits parent, guardian (or person with permission of parent/guardian e.g. grandparent) from giving a firearm to person under 21. Prohibits transfer of firearm to youth for hunting.
- SB 501 – This bill is a kitchen sink full of bad ideas that will negatively impact law abiding hunters and gun owners in Oregon. Requires permit from Sheriff before purchasing firearm (in addition to background check). More gun locks and theft reporting or you’re a criminal. Ban on magazines over 5 rounds, or you’re a criminal. Requires a background check to buy ammunition, limits sales to 20 rounds within 30 days, and much more. Read this bill. This is by far the biggest threat yet to gun ownership and our rights. OHA is strongly opposed and will work with other groups to stop these bad ideas from becoming law.
- Other – There are a variety of other gun bills dealing with everything from tax credits for gun safes to reciprocity for concealed gun permits. OHA is tracking all of these.

To support OHA’s Hunters’ Victory Fund for legal and legislative goals such as last year’s effort to keep two gun control bills off the ballot, visit

<https://oregonhunters.org/donate>

**If you are from Central Oregon and the proposed action you want to write about starts with:**

HB, it is a House Bill. You would write to: **Representative Cheri Helt** (District 54, City of Bend)  
900 Court St NE, H-371  
Salem, OR, 97301

**Representative Jack Zika** (District 53, area around Bend, Sunriver)  
  
900 Court St NE, H-387,  
Salem, OR, 97301

**Representative Mike McLane** (District 55, La Pine area)  
900 Court St NE, H-381,  
Salem, OR 97301

SB, it is a Senate Bill. You would write to: **Senator Tim Knopp** (for those that live in the Bend area)  
900 Court St. NE, S-309,  
Salem, Oregon 97301

**Senator Dennis Linthicum** (for those that live in the La Pine area)  
  
900 Court St NE, S-305  
Salem, OR 97301

**The above is for State of Oregon proposals. If the action is a Federal (US) action write to:**

(SB for Senate Bills)

**Senator Jeff Merkley**  
313 Hart Senate Office Bldg.  
Washington, D.C. 20510  
And

**Senator Ron Wyden**  
221 Dirksen Senate Office Bldg.  
Washington, D.C. 20510.

(HB for House Bills )

**Representative Greg Walden**  
1051 NW Bond St., Suite 400,  
Bend, OR 97701

Or  
2185 Rayburn House Office Bldg.  
Washington, D.C. 20515



## Sample letter you can use to write your Legislator or State Representative

(Month) (Day) (Year)

The Honorable (First name) (Last name)  
(Room Number), House Office Building  
City, State (Zip Code)

RE: (state the topic or include the bill number, author and subject if you are writing to support or oppose a particular legislative bill)

Dear (Representative/Senator/Congressman or Congresswoman) (Last name):

My name is (your first and last name) and I am a sportsman (hunter/fisherman /service provider/advocate/community member) who resides in your district.

(State why you support or oppose the bill or other issue here. Choose up to three of the strongest points that support your position and state them clearly.)

(Include a personal story. Tell your representative why the issue is important to you and how it affects you, your family member and your community.)

(Tell your representative how you want her or him to vote on this issue and ask for a response. Be sure to include your name and address on both your letter and envelope.)

Sincerely,

SIGN YOUR NAME

Print your name  
Street address  
City, State, Zip code

## TIPS FOR WRITING, SENDING AN E-MAIL OR CALLING A LEGISLATOR

### Writing a letter to a legislator

Use the proper salutation, for example:

The Honorable (first name) (last name)

Address

City, State, Zip code

Dear (Assembly Member / Senator) (last name)

Be courteous and informative in your communication.

State the purpose of the letter in the opening sentence and if you are referring to a bill, include the bill number, author and topic. If you live in the elected official's district be sure to say this in the opening paragraph as well.

Focus on the message and key points. Personalize the letter by including examples of how the legislation might impact you and your family. Keep the letter brief – not more than one page.

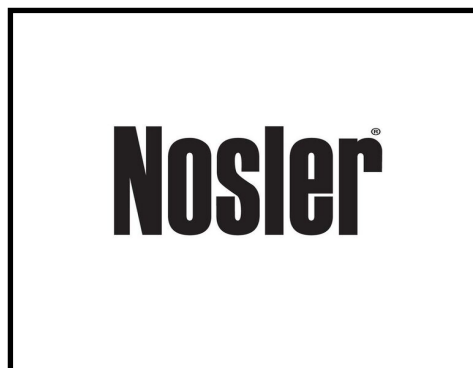
Restate your request at the end of the letter, for example urging them to support or oppose the bill. Thank the legislator for his or her support and offer to address any questions that he or she might have. Be sure to include your contact information, and sign the letter.

### Sending e-mail communication to a legislator

The same guidelines apply to e-mail as to written letters. Before sending an e-mail, you might want to call the legislator's office and ask if a letter sent by e-mail is effective. If you do send an e-mail, send it to the representative. Do not copy other representatives or send a mass e-mail. Make it a brief message with no special layouts or graphics. Do not include attachments. Include your full name and address so it is clear that you are a constituent, and ask for a response. You might also want to send a hard copy of your e-mail to the legislator.

### Phone calls to a legislator

State your name and address and identify yourself as the legislator's constituent. You will often be speaking with a secretary or aide. Briefly make known your position as they keep track of the issues that people call about to report to the legislator. Have your thoughts organized in advance, which will help you to keep the call brief and to the point. It is also very helpful to share how the issue affects you personally. Thank them for their support.



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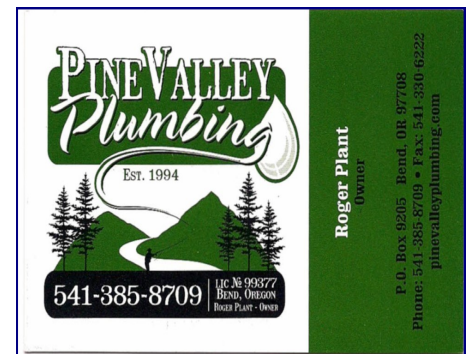


## MARCH SPEAKER

Our speaker at the March chapter meeting will be Monty Gregg, OHA member and USFS employee. Monty will be presenting "Turkey Hunting" in Oregon. Sounds like fun!  
You'll want to be there!



Mom always said I'd have bad hair days! I had no idea!

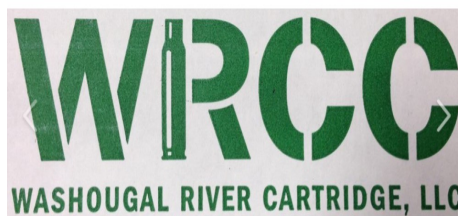


*Kenai Riverfront Resort*

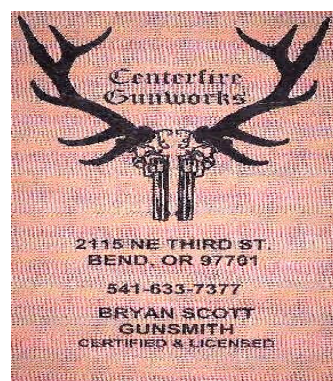
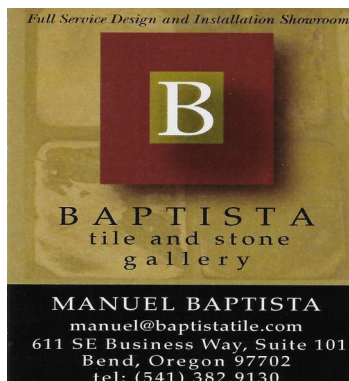


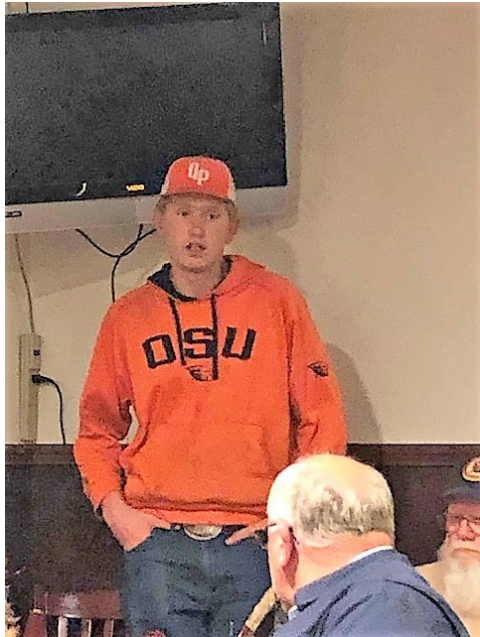
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**541-749-8910**





***Bend Chapter member  
Ty Parsons competes in shooting competition  
and brings home trophies***



We were pleased to have Ty Parsons at the chapter meeting this month. Ty brought his trophies and talked to us about the competition October 20th—28th in Antonio Texas.

“The competition was a little more competitive due to my recent class upgrade, but I still shot well. In the end, I brought home 4 awards; 1st place, B-Class in the 20 gauge and 1st place, B-Class, High Over All sub-gauge total. (That’s where they take all your scores and add them together for 20, 28, 410 gauges.) Also, 5th place, B-class in 410 bore and 20 gauge, Sub-Jr class. With these successes and a couple more wins in the spring, I should be able to bump up to A-class soon. There was approximately 2,200 shooters from several different countries.” “Thank you so much for helping me achieve my goals this year. I hope to have some more great stories to share next year.”

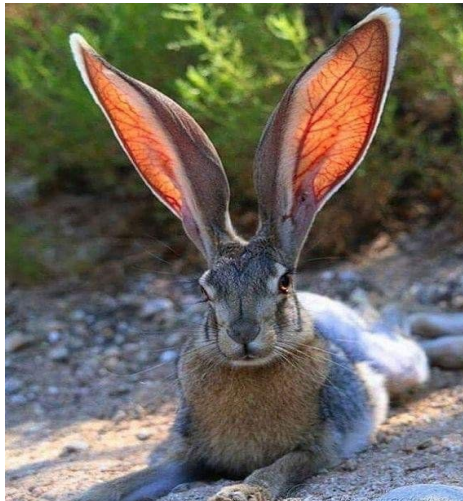
The Bend chapter donated funds towards Ty’s trip and is very proud Ty did so well! We look forward to hearing how well he does in the future. Congrats Ty!

*Napa View*

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817-470-4148



**We are listening.....**

How are we doing?

To make comments or send in your harvest  
pictures email :  
[dixichick1@icloud.com](mailto:dixichick1@icloud.com)

**1st Vice Presidents' Report**

The Bend chapter has 540 members as of February 2019!  
(Five New members and Five delinquent)

**Welcome all new members!**

**Be sure to pay your annual dues and keep your  
memberships current, you don't want to miss out!**

The chapter would like to encourage all members to come to the monthly meetings and join in on our many chapter activities. If you're wondering what's going on in Oregon, what is OHA doing about it, Get involved! You aren't going to hear about it in the news! Our chapter is active, involved and gets results!

Come find out what you can do for your chapter  
and be apart of it!

**Help Preserve and Improve Hunting in Oregon!**

**(and you'll have a good time!)**

## Mule Deer Classic 2019

The Bend chapter **Oregon Hunters Associations** announces its  
**"27th annual Mule Deer Classic"**

The banquet/fundraiser will be held at the  
**Bend Riverhouse and Convention Center**  
**March 16th, 2019**

This is the main fundraiser for the year and it enables us to fund chapter habitat projects, scholarships, youth programs and more. You can help make it a success with a donation or by volunteering at the banquet! Planning meetings are underway and scheduled to be held at Round Table Pizza, Bend, March 6th. 6:00pm with pizza and soft drinks provided.

If you have been looking to get involved in chapter activities, this is a fun and meaningful way to contribute. Please bring donations to the meetings so **Eric Brown** can get them entered in the database, or give them to a banquet committee member.

If you have any questions about the banquet, please contact  
**Greg Petsch** at: [g.petsch728@gmail.com](mailto:g.petsch728@gmail.com) Or call **541-330-6218**

We appreciate your help and look forward to seeing you there!

## Want to grab reservations for a room at the Riverhouse the night of the banquet?

Use the code "Events 19" and get a 20% discount from the regular room rates at  
The Riverhouse.


Also—Do check Orbitz, Kayak etc. so you get the best rate possible!

## Volunteer

### **"All Hands, All Brands" June 21-23**

A rendezvous style gathering is being planned for June 21 through the 23rd in the Ochoco's near Rager Ranger Station. Volunteers and working for wildlife groups are encouraged to come help out at this work party weekend. We need a larger turnout for this project, this is a "Boots on the ground" buck and pole fencing project that also provides hands on certification for those that would like a forest Service Chain Saw Certificate. All hands are welcome to come help out!

Save the dates and talk to your buddies, wildlife and habitat groups. This should prove to be a worthwhile and fun event. More information will be available soon, available camping and a pot luck are sure to be part of the event. Consider joining us.



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Bend, OR 97701



### Firearms & Shooting Supplies

Lost Creek Armory, LLC  
100 N.E. Bend River Mall Ave.  
Suite 110  
Bend, OR 97701  
(near ShopKo in the Bend River Plaza  
between the Recruiting Center  
and China Sun Buffet)

**Tom Lewis**  
(541) 389-GUNS (4867)

741 Glenwood Dr.  
Bend, OR 97702



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*"We take fishing seriously"*

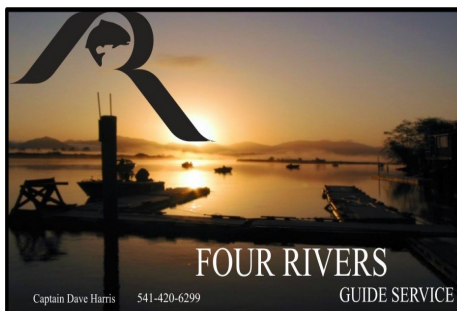
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### Spring Hours:

Weekdays - 8 am - 5 pm

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### Treasurer's Report

John Bambe was pleased to report that the current Bend Chapter's OHA checking account balance was \$49,652.00 as of January 31, 2018.

Come to the meetings and hear what OHA is doing! Consider getting involved !  
It really is gratifying and helps OHA do the right things for Oregon hunting, habitat and wildlife.

### February Membership Raffle

For \$350.00 worth of sporting merchandise was **Wesley Cochell**, of La Pine .  
Wesley was **not** present to win!

**YOU HAVE TO BE AT THE MEETING!**

What were you doing that evening?  
This is an exciting raffle to win! Come to the meetings,  
it may be your name drawn!  
(You know you want to win this!)



# THE YOUNG ARCHER



## S3DA STATE VS STATE NATIONWIDE 2019 ARCHERS TO NOCK OUT CANCER

MARCH 16, 2019 STARTING 9:00 A.M. LAPINE PARK AND REC. BLDG

*Three Rivers Archers would like your help to raise money for St. Jude's Children's Hospital. We are asking financial sponsors to donate to St. Jude's, the kids have pledged to shoot one arrow for every \$2 raised. Donations can be made by*

1. Checks made out to Three Rivers Archers (ALL proceeds go to St. Jude's)
2. Donate directly through the link on The Young Archer magazine website  
<https://www.theyoungarcher.com/archers-to-nock-out-cancer/>

*\*\* Please mark donating on behalf of Oregon and Three Rivers Archers \*\**

*We are also inviting the LaPine community to JOIN US for the shoot. \$10 Minimum donation allows 25 arrows to be shot into a cancer target. All targets will be signed by the archer and sent to St. Jude's to be hung in the hallways of the hospital. Each participant will receive an entry into a drawing for a FLY FISHING TRIP FOR TWO TO LAKE IN THE DUNES donated by Russ Scott of Direct Adventures.*



2019  
ARCHERS to NOCK out CANCER  
to benefit St. Jude Children's Research Hospital



Official Target  
Archers to Nock

2019  
ARCHERS to NOCK out CANCER  
to benefit St. Jude Children's Research Hospital



Official Target  
Archers to Nock

The Targets:

## Monthly Door Prize

The FEBRUARY door prize winner was Bill Beckley

Bill won a \$25 gift certificate from Sportsman's warehouse

Come to the meeting and win!

## Check out-

Rhode Island House Testimony Against Firearms restriction 4/18

<https://www.facebook.com/whiskeyandrebillion/videos/2499668473592291>

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# **OHA Bend Chapter 2019 Scholarship**

OHA awards scholarships to applicants based on the criteria identified herein while pursuing areas of study and careers that support OHA's mission of "Protecting Oregon's wildlife, habitat and hunting heritage."

## **Who is eligible for an OHA scholarship?**

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

## **Who is not eligible for an OHA scholarship?**

The following individuals and their family members are **ineligible** for awards: OHA officers and directors, members of the selection committee, trustees, and substantial financial contributors.

## **What criteria are used to judge applicants?**

Applicants are judged on their application, eligibility requirements, volunteer work, essay and other materials provided. Applications will be reviewed by the OHA Scholarship Committee with recommendations to the board of directors. Below are the criteria by which each applicant's information will be evaluated. Consider the following points when answering application questions or writing your essay.

- Major course of study
- Involvement in OHA or other habitat projects (applicants will not be limited to OHA members)
- Extracurricular participation
- Leadership skills
- Community activities
- Awards
- Work experience
- Essay: Content, structure, and grammar
- Photos of you engaged in outdoor activities or community service
- An example of a goal you set for yourself and how you accomplished it

## **How are scholarship funds dispersed?**

The scholarship funds will be sent directly to the school at which the student is enrolled and will be credited to their account. The scholarship award is a one-time gift and must be able to be used in the year it is awarded. Any unused funds will be returned to the scholarship fund by the school to be used for future awards.

## **What must I do to be considered for an OHA scholarship?**

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information. OHA will contact the school and arrange for funds to be provided directly to the school

OREGON HUNTER'S ASSOCIATION  
BEND CHAPTER  
P.O. BOX 6618  
BEND, OR 97708

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### OHA Bend Chapter Officers

President	(position vacant)	
1st VP	Bob Dixon	(503) 572-2805
2nd VP	Doug Stout	(541) 312-8332
Treasurer	John Bambe	(541) 480-9848
Secretary	Wendy Jordan	(503) 572-2806
At-Large (Y&FA)	Kevin Borst	(541) 388-7337
At-Large (Media)	Dale Putman	(541) 410-6821
Project Coordinator	Eric Brown	(541) 330-0140
Paulina Projects Coordinator	Fred Newton	(541) 389-1321
Banquet Chair	Greg Petsch	(541) 330-6218
Past President	Bill Littlefield	(541) 429-2950
Chapter Advisor	Richard Nelson	(541) 382-8520

#### Our Website:

<http://oregonhunters.org/bend-chapter>  
or  
<http://oregonhunters.org>



### CALENDAR

<b>03/06/19</b>	<b>MDC Planning Meeting</b>
<b>03/13/19</b>	<b>March chapter meeting</b>
<b>03/16/19</b>	<b>Mule Deer Classic Banquet</b>
<b>04/15/19</b>	<b>Last day for 2018 reporting</b>
<b>06/21-23</b>	<b>Ochoco Chapter rendezvous near Rager Ranger Station</b>

**OHA Bend Chapter**  
**2019 Scholarship Application**  
**Send Application & Required Documents to:**  
Oregon Hunters Association.  
P.O. Box 6618  
Bend, OR 97708

**Eligibility:**

Applicant must:

1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher education as a full-time student, or be currently enrolled as an undergraduate or graduate student.
2. GPA of 3.0 or higher
3. Be a current Oregon resident.
4. Submit all scholarship application requirements to the address above postmarked by April 15, 2019.

**Requirements:**

Please provide the following documents to ensure a complete application:

1. Completed application form
2. Official high school transcript
3. Hunting or fishing license and last year it was validated
4. Two letters of recommendation
  - a. One personal reference: non-relative and non-school official
  - b. One professional reference: non-relative, can include school official
4. Essay of 1 to 3 pages (select one of the options):
  - a. Explain how you would protect Oregon's wildlife and habitat.
  - b. Explain how you would promote and protect the hunting heritage of Oregon.
  - c. Explain the role of hunting and sportsmen in Oregon's wildlife management.

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Current School:** \_\_\_\_\_ **Current GPA:** \_\_\_\_\_

**School you attend/plan to attend:** \_\_\_\_\_

**Field (s) of study:** \_\_\_\_\_

**Awards received and/or leadership positions held:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Extra-curricular and volunteer activities in which you are involved:**

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**Are you/your family a member of the Oregon Hunters Association? \_\_\_\_\_ Yes No \_\_\_\_\_ If so, briefly explain your participation:**

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**Are you an active hunter? \_\_\_\_\_ Yes \_\_\_\_\_ NO If so, please share your hunting experience to date:**

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**Recent hunting and/or fishing license #: \_\_\_\_\_ Year of issue: \_\_\_\_\_**