



PIONEER CHAPTER

PO Box 324, Molalla, OR 97038

~ www.oha-pioneer.org ~

Published Monthly

Volume 22-12

December, 2018



OHA Mission: Protecting Oregon's Wildlife, Habitat and Hunting Heritage

DATES TO REMEMBER

Monthly Meeting & Annual Ham Giveaway!

Wednesday, December 5,
7:00 pm @ the Canby Rod
& Gun Club



Guest Speaker: Gary Wise with Coastal
Conservation Association

**Bring unsold OHA 2019 Gun Raffle
Calendars to December meeting.**

Canby Gun Show

Saturday, December 1
Clackamas County Fairgrounds

Banquet Work Party

Saturday, December 8
At the Scott's residence
2725 SE Concord Rd, Milwaukie, OR.
*Contact David Scott for details.

Portland Expo Gun Show

Saturday & Sunday, December 15 & 16
Portland Expo Center

Board Meeting

Wednesday, December 26, 7:00 pm
TA Truck Stop, Aurora

Next Month

January

Monthly Meeting

Wednesday, January 2, 7:00 pm
@ the Canby Rod & Gun Club
Guest Speaker: Rosse Posse Acres

Banquet Work Days

Saturdays, January 5 & 12—Shopping Trips
*Contact David Scott for details.

Board Meeting

Wednesday, January 30, 7:00 pm
TA Truck Stop, Aurora

MEET THE BOARD

For those of you that can't make it out to the monthly chapter meetings, the board will come to you through the newsletter. In the coming months we will feature a Chapter Officer or member of the Pioneer Chapter Board for you to meet. We gave our board members a list of questions they could choose from.



Buck Teasley, Pioneer Chapter Board Member

Buck Teasley's father liked to hunt and fish. Unfortunately he passed away when Buck was 6 before getting the chance to teach Buck what he knew. Buck would pour over books and magazines about hunting and fishing and when he was 13 he finally got his chance to go duck hunting on the Columbia River near Astoria in a row boat. He was hooked!

When he was 16 he was invited to go deer hunting with a friend and his friend's dad. He's been an outdoorsman ever since.

Bird hunting is Buck's favorite. The first thing he purchased over \$25 as a married man was a golden retriever puppy that he trained for bird hunting.

Buck has been a member of the Pioneer Chapter of OHA since 1992 and would like to see the next generation of hunters get involved with our mission of "Protecting Oregon's Wildlife, Habitat and Hunting Heritage." More membership involvement in projects is also high on his list of goals for OHA as a board member.

S
P
I
K
E

C
A
M
P

CHAPTER OFFICERS

President	Bill Park	Ph 503.730.7650
Vice Pres.	Tim Sowa	Ph 503.829.8695
Secretary	Terry Jones	Ph 503.507.7366
Treasurer	Brian Andrews	Ph 503.266.2900

~~~~~

### Banquet Coordinator

David Scott Ph 503.710.1233

### Newsletter Editor

Joy Smith Ph 503.317.5693

## BOARD MEMBERS

|                             |                 |
|-----------------------------|-----------------|
| Melanie Bjerke              | Ph 503.415.1208 |
| Tony Bjerke                 | Ph 503.956.8426 |
| Steve Hess                  | Ph 503.949.1745 |
| Jerry Holbrook              | Ph 503.349.2824 |
| Duane Johnson- <b>Chair</b> | Ph 503.829.2912 |
| Dean Kieling                | Ph 503.860.3852 |
| Scott Norris                | Ph 503.928.1639 |
| Buck Teasley                | Ph 503.632.4017 |
| Sam Saunders                | Ph 503.678.2552 |
| David Scott                 | Ph 503.710.1233 |

## 2019 BANQUET

December already! Hopefully you were able to get your package for the 2019 Banquet before the 1st which was the early bird cut-off. Remember last year we were sold out by December 22nd. As of today, November 25, 2018 we still have some seats left.

So contact David Scott at 503-710-1233 to get yours before they're gone. You can also contact David regarding any donations you may have. Before you know it, we will be having our 23rd Banquet and you'll want to be there.

I hope you all have a very Merry Christmas and a Happy, Safe New Year!

David Scott  
Banquet Coordinator



## COYOTE EARS CONTEST

This year-long event begins March 1st and runs through the end of February of the following year. Bring your coyote ears to the monthly meetings and each time you do you receive one ticket per pair of ears.



There are 3 one hundred dollar (\$100.00) winners drawn from all tickets. The drawing is held at the March monthly meeting.

**The deadline to turn in coyote ears for the March drawing is the end of February.** For more information call Duane Johnson, 503.829.2912.

## OHA Pioneer Chapter 2019 Scholarship

### Who is eligible for an OHA scholarship?

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, college or university. Applicants must be in a field of study which aligns with OHA's mission. Fields of study may include, but are not limited to: fish & wildlife, wildlife biology, forestry, environmental policy & planning, environmental law, public lands management, wildlife law enforcement, natural resources.

### What must I do to be considered for an OHA scholarship?

Applicants must complete the scholarship application form.

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success.

If awarded a scholarship, the recipient will provide OHA with the college scholarship contact information.

OHA will contact the school and arrange for funds to be provided directly to the school.

### Eligibility

Applicant must:

1. Be a graduating high school senior planning to pursue a degree at an accredited institution of higher education as a full-time student or be currently enrolled as an undergraduate or graduate student.
2. GPA of 3.0 or higher
3. Be a current Oregon resident.

**Submit all scholarship application requirements by May 31, 2019.**

Application are available on our website:  
<http://www.oha-pioneer.org/ChapterInfo/ScholarshipApp.pdf>

Send inquiries to David Scott: [nachocc69@yahoo.com](mailto:nachocc69@yahoo.com)



**Pioneer Chapter**  
**OREGON HUNTER'S ASSOCIATION**  
**23rd Annual Fund-Raiser Banquet**  
**March 2nd, 2019**

Join us on March 2, 2019 at the Clackamas County Fair Grounds for our 23<sup>rd</sup> Annual Fund-Raiser Banquet. Get in on the early registration and beat the crowd. Complete this form with all your party members listed and send with payment to  
DAVID SCOTT - 2725 SE Concord Road, Milwaukie, or. 97267.

**There will be no tickets paid for at the door. All packages must be paid for by February 4<sup>th</sup> 2019**  
**Early Bird Prize "Remington 1911 R1-S Semi Auto 45". Early Bird Deadline December 1<sup>st</sup>, 2018**

**Note:** The registration form has changed. All seats at the banquet will be reserved. So make sure to assign a **PARTY LEADER** and put all the names on the form to ensure you all sit together.

David Scott at 503-710-1233

**NOTE:** Once you register, your tickets will be held at the door.

**2019 PIONEER CHAPTER OF OHA REGISTRATION FORM**

| <b><u>PACKAGES</u></b>                                                                                                  | <b><u>PRICE</u></b> | <b># of Packages Total</b> |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| <b><u>Baby Bear:</u></b> 1 Dinner and 1 Attendance Ticket and \$30 worth Raffle Tickets<br><b>PAPA BEAR = BEST BUY!</b> | <b>\$30.00</b>      | ____/____                  |
| <b><u>Mama Bear:</u></b> 1 Dinner, 1 Attendance Ticket and \$60.00 worth Raffle Tickets                                 | <b>\$55.00</b>      | ____/____                  |
| <b><u>Papa Bear:</u></b> 2 Dinners, 2 Attendance Tickets and \$120.00 worth Raffle Tickets.                             | <b>\$105.00</b>     | ____/____                  |
| <b><u>Extra Dinner Tickets:</u></b> May be purchased with any package                                                   | <b>\$20.00</b>      | ____/____                  |

**Note: Non-members add \$35.00 for 1 year membership**

**Or \$45.00 for a Family membership**

At least one membership per registration must be purchased if not a member.  
Membership must be current at time of Banquet March 2, 2019

**NOTE:** Tall Wall Presale \$100.00 \_\_\_\_ / \$ \_\_\_\_ Les Schwab Presale \$10.00 Each: \_\_\_\_

Short Wall Presale \$50.00 \_\_\_\_ / \$ \_\_\_\_ or 3 for \$25.00 \_\_\_\_

Membership: \_\_\_\_ / \$ \_\_\_\_ Renew \_\_\_\_ New \_\_\_\_ Total Sales \_\_\_\_

**All seats will be assigned to ensure seating!** Phone Number a Must

|            |            |                                               |
|------------|------------|-----------------------------------------------|
| NAME _____ | Name _____ | <b>Phone # _____ **</b>                       |
| NAME _____ | Name _____ | <b><u>Preferred area of Banquet Room:</u></b> |
| NAME _____ | Name _____ | Front of room ____ Middle ____                |
| NAME _____ | Name _____ | Rear of Room ____                             |
| NAME _____ | Name _____ |                                               |

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Check # \_\_\_\_ / Cash \_\_\_\_ Visa \_\_\_\_ Master Card \_\_\_\_

Exp \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Signature \_\_\_\_\_ 3 Digit Code \_\_\_\_

Membership # \_\_\_\_\_ Expires \_\_\_\_\_

Visit our web site at  
**www.oha-pioneer.org**

**\*+WORKING FOR WILDLIFE HABITAT & HUNTING RIGHTS+\***



# OHA TRACKER

DECEMBER 2018



WENAH SNOWSHOE HARE/TYLER DUNGANNON

## Wolf Plan headed for vote; wolf advocates oppose all hunting, trapping as tools

By Al Elkins, OHA Lobbyist  
[alvinelkins@yahoo.com](mailto:alvinelkins@yahoo.com)

The facilitator for the wolf plan workgroup will go before the Fish and Wildlife Commission in December to update the Commission on the work that has been done on the plan by the group. The plan is tentatively scheduled to go before the Commission in January of 2019 for a vote.

OHA has been a staunch advocate of keeping language in the revised wolf management plan that would provide for controlled hunting and trapping when thresholds outlined in the plan are reached. In recent meetings, wolf advocates have made it clear they will not support hunting and trapping ever being wolf management tools in Oregon.



*Wolf activists want no hunting in the Wolf Plan.*

## Legislative session looming; Democrats firmly in control

The Oregon Legislature is set to convene in early 2019. The House Chamber will be made up of 38 Democrats and 22 Republicans. The Senate Chamber will be made up of 18 Democrats and 12 Republicans. Both chambers are made up of a Democratic "supermajority."

## Anti-gun activists announce gun control bills in Oregon

Action on the gun front is what we are likely to see this legislative session. Earlier this year, two gun control initiative petitions were submitted to the Office of the Secretary of State for approval, but thanks to the legal efforts of NRA, OHA, OOC and others, neither Initiative Petition 43, which would restrict ownership of semiautomatic firearms, nor Initiative Petition 44, which would implement tight restrictions on gun storage and make honest gun owners responsible for deeds done by criminals with stolen firearms, qualified for Oregon's November ballot.

Sponsors of both initiatives have announced that they will introduce bills in the 2019 Legislative Session. We will keep you updated and issue alerts if your action is needed.

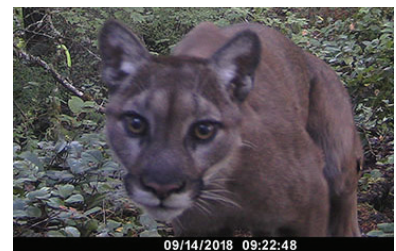
To sign up for OHA updates and action alerts, please visit <https://oregonhunters.org/sign-up/>

**To sign up for OHA updates and alerts, visit <https://oregonhunters.org/sign-up/>**

## OHA eying cougar relief bill for 2019 legislative session

Several cougar population control bills will be introduced this legislative session.

In response to Oregon's recent fatal cougar attack and a rash of cougar sightings in Oregon towns and even a college campus, OHA is working with others to introduce legislation to bring relief from Oregon's cougars, which are growing in number and boldness.



*ODFW believes this cougar it removed is the one that killed a hiker in Oregon.*

# OUTDOOR OUTLOOK

## DECEMBER 2

Late SW deer bow season ends

## DECEMBER 9

Late NW deer bow season ends

## DECEMBER 31

Seasons end for pheasant, fall turkey, W. Oregon bear

## JANUARY 1

2019 licenses required; cougar season opens

## JANUARY 2

OHA Gun Calendar drawing, OHA office; weekly winners announced on OHA's Facebook. For details and to purchase Gun Raffle Calendar chances to win, visit [oregonhunters.org/store](http://oregonhunters.org/store)

## JANUARY 12

2nd period closes for NW Goose season

## JANUARY 13

Sauvie Island youth waterfowl hunt

## JANUARY 14

South coast goose second period ends

## JANUARY 19

Klamath PLAY Outdoors, 541-891-7447

## JANUARY 20

Zone 2 duck and snipe seasons end

## JANUARY 26

Bucks & Bulls ceremony, Medford Sportsman's Warehouse 541-732-3700; Tioga Chapter duck box maintenance, 541-267-2577

## JANUARY 31

Harvest reporting deadline, most tags; Most upland bird seasons end

## FEBRUARY 1

Deadline to file for OHA state elections; Eugene Boat & Sportsmen's Show opens, Lane County Fairgrounds

## OSP asks for tips in 3 recent elk cases

The Oregon State Police Fish and Wildlife Division is seeking the public's help in identifying whoever was involved in three recent alleged elk violations in western Oregon.

OSP asks for leads in the waste of a branch bull elk in the Trask Unit on the first day of second season bull elk. A branch bull was found shot and left to waste on Miami Timber property between Hwy 22 and Hwy 18 near the head of Cedar Creek off the 9A3 Road. At least two suspects likely walked in from the #28 Gate off Highway 22 either late Friday night – Nov. 16 or before the season or early Saturday morning – Nov. 17. The elk was shot multiple times with a .30-06 rifle and a 6.5 Creedmoor. Shells were recovered at the scene.

OSP also is asking for the public's assistance in locating and apprehending whoever is responsible for shooting a bull elk on the evening of Nov. 16 in Jackson County. The elk was shot and partially cut up off of South Fork Little Butte Creek Road about 2 miles from Lake Creek.

Police also welcome information about the waste of a five-point bull elk in Douglas County Oct. 19 or 20. The animal was shot and left to waste in a clear-

**OHA is offering a \$500 reward, or the informant may choose 4 preference points instead.**



*This elk was wasted Nov. 17 in the Trask Unit.*

cut 5 miles west of Cougar Creek Road and approximately 8 miles southwest of Tyee and the Umpqua River. The area is well outside the Cascade elk hunt area.

Anyone with information about these cases is asked to contact call the Turn In Poachers (TIP) hotline at 1-800-452-7888 or \*OSP (677).

OHA is offering a \$500 reward through its Turn In Poachers (TIP) reward program for information leading to a citation, or the recipient may elect to accept 4 preference points instead.

**LAST CALL!**

**GET A SHOT AT A NOSLER CUSTOM RIFLE OR 1 OF 51 OTHER GUNS!**

*These are awesome gifts for the hunters on your list!*

Give the whole package, or give the membership and keep the raffle ticket and calendar for yourself – we won't tell!

**OHA 2019 GUN RAFFLE CALENDAR**

**OHA will give away a gun a week in 2019!**

**For \$50 you get:**

- 2019 Gun Raffle Calendar.
- Chance to win 1 of 52 guns raffled (\$289-\$1,500).
- New OHA Membership.
- \$20 Sportsman's Warehouse coupon.

Buy yours today at

[www.oregonhunters.org/store](http://www.oregonhunters.org/store)



**Great stocking stuffers!**

**Win a 2019 Dream Hunt for DEER on ZUMWALT PRAIRIE!**

**3-day guided hunt for 1. Tickets: \$50 or 5 for \$200; 400 offered.**

**Value: \$4,900**

**Drawing: 3/16/19.**

**Tickets & info:**

**call 541-772-7313 or visit [www.oregonhunters.org/store](http://www.oregonhunters.org/store)**





**OHA PIONEER CHAPTER**

Po Box 324  
Molalla, OR 97038

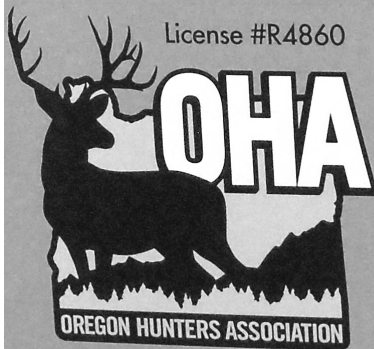
Nonprofit  
US Postage

**PAID**

Medford, OR  
Permit No 425

# SPORTSMAN'S SHOW SPECIAL RAFFLE

## OREGON HUNTERS EDUCATION AND YOUTH FUNDRAISER



Prime Logic Compound Bow with Case and  
Accessories from Pacific Crest Archery

OR

Browning X-Bolt Bolt Action Rifle Hells Canyon  
300 Win Mag with Leupold VX-Freedom  
3-9X40 CDS Matte Duplex Scope

OR

Beretta A400 XPR Semi Auto 12 Gauge

— OR —

**\$1,000**



**CASH**

Valued at \$1,500 Each  
Need Not Be Present To Win

**\$5.00 per Ticket - Only 2000 Tickets Printed**  
Drawing February 10th, 2019 at Sportsman's Show

