



**Pioneer Chapter
OREGON HUNTER'S ASSOCIATION
23rd Annual Fund-Raiser Banquet
March 2nd, 2019**

Join us on March 2, 2019 at the Clackamas County Fair Grounds for our 23rd annual banquet fund-raiser. Get in on the early registration and beat the crowd. Complete with all your party and send with payment to
DAVID SCOTT 2725 SE Concord Road Milwaukie, or. 97267.

There will be no tickets paid for at the door. All packages must be paid for by February 4th 2019.
Early Bird Prize "Remington 1911 R1-S Semi Auto 45". Early Bird Deadline December 1st, 2018

Note: The registration form has changed. All seats at the banquet will be reserved. So make sure to assign a **PARTY LEADER and put all the names on the form to ensure you all sit together.**

David Scott at 503-710-1233

NOTE: Once you register, your tickets will be held at the door.

2019 Pioneer Chapter of OHA Registration Form

<u>Packages</u>	<u>Price</u>	<u># of Packages Total</u>
<u>Baby Bear:</u> 1 Dinner and 1 Attendance Ticket and \$30 worth Raffle Tickets. Papa Bear=Best Buy!	\$30.00	____/____
<u>Mama Bear:</u> 1 Dinner, 1 Attendance Ticket and \$60.00 worth Raffle Tickets.	\$55.00	____/____
<u>Papa Bear:</u> 2 Dinners, 2 Attendance Tickets and \$120.00 worth Raffle Tickets.	\$105.00	____/____
<u>Extra Dinner Tickets:</u> May be purchased with any package	\$20.00	____/____

Note: Non-members add \$35.00 for 1 year membership
Or \$45.00 for a Family membership

At least one membership per registration must be purchased if not a member.
Membership must be current at time of Banquet March 2, 2019

NOTE: Tall Wall Presale \$100.00 ____ / \$ ____ Les Schwab Presale \$10.00 Each: ____
Short Wall Presale \$50.00 ____ / \$ ____ or 3 for \$25.00 ____
Membership: ____ / \$ ____ Renew ____ New ____ Total Sales ____

All seats will be assigned to ensue seating!

NAME _____ Name _____ **Phone #** _____ **
NAME _____ Name _____ Front of room ____ Middle ____
NAME _____ Name _____ Rear of Room ____
NAME _____ Name _____
NAME _____ Name _____

Address: _____ City: _____ State: _____ Zip: _____

Check # _____ /Cash _____ Visa _____ Master Card _____

Exp ____ / ____ / ____ Signature _____ 3 Digit Code _____

Membership # _____ Expires _____

Visit our web site at
www.oha-pioneer.org/

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