



## OREGON HUNTERS ASSOCIATION BEND CHAPTER NEWSLETTER

January 2017

### NEXT CHAPTER MEETING

**Wednesday, Feb 8, 2017**

**Kelly D's 7:00 PM**

1012 SE Cleveland, Bend  
Come at 6:00 to socialize  
and have dinner-  
bring a friend!

\*\*\*\*\*

Our February guest speaker will be **Cidney Bowman** from ODOT. Cidney is a wildlife biologist and will do a presentation about the additional wildlife crossings proposed along Highway 97 near Chemult.

\*\*\*\*\*

Our January meeting was held, snow, deep and beautiful! We had a good turn out all things considered! The speaker was **Bryan Scott** owner of **Centerfire Gun Works**.

Bryan was very informative about the preservation and care intricacies of firearms.

He spoke about precautions to take in preventing accidents and/or damage to



the firearm and the shooter. A bit of information for you in regards to cleaning, storage and what to use.

**Bryan Scott** adds: "All firearms should be cleaned at least once a year even if they haven't been used. Always after use. Damage to firearms is common from being stored for even short periods of time."

"Moisture" is the culprit.

**Bryan Scott** suggests storing firearms in a gun safe with a dehumidifier if possible. If a firearm is stored inside a case, it should be unzipped to prevent moisture and rusting. Firearms can sweat inside the case. Bryan uses "Sharp Shoot R"

Products and recommends it to his clients.

Contact info for  
**Bryan Scott:**  
**Centerfire Gun Works**  
2115 NE 3rd St. Bend  
541-633-7377

### Presidents Report

The Bend chapter currently has 416 members, down from 420. **Bill Littlefield**, president, would like to encourage all members to invite someone to join, or just invite them to participate in one of our many chapter

activities. Come to a meeting, have dinner, meet new people and hear what OHA is all about!

### Treasurer's Report

**John Bambe** reported that as of the January meeting, the Bend chapter checking account has a balance is \$61,351.55 .





# LABOR OF LOVE

## OHA seeks part-time RESOURCE DIRECTOR

- Flexible 20 hours per week • \$20/hour + partial health reimbursement

**Job Summary:** Resource Director's primary duty is to advocate for Oregon's wildlife, habitat and sportsmen, and represent OHA in meetings and public appearances.

### PRIMARY FUNCTIONS

- Follow important conservation issues and keep OHA advised of their potential impacts on Oregon hunters and wildlife.
- Assist OHA chapters in organizing at the local level to be involved in habitat and wildlife management in their areas.
- Promote the conservation goals and accomplishments of OHA through the media, social media and public speaking engagements as assigned by OHA State Coordinator, including public agency meetings and legislative hearings.
- Review resource management plans as directed, and prepare and submit comments for OHA.
- Maintain daily contact with OHA State Coordinator and prepare written reports for the State OHA Board of Directors that include a timetable of work completed and planned.
- Effectively communicate with a wide range of stakeholders on land use and wildlife issues.
- Assist with the annual OHA State Convention and annual Chapter Summit workshop.
- Perform other duties that may be assigned by the OHA State Coordinator.

### KNOWLEDGE, SKILLS, ABILITIES

- Bachelor's degree in natural resource field or work experience equivalent.
- Working knowledge of wildlife and land management.
- Must be highly organized and be able to organize and motivate volunteers.
- Must be able to take direction, and work closely with OHA staff and board.
- Must possess basic computer skills & knowledge, such as word processing, e-mail and Internet skills. Spreadsheet and database program skills a plus.
- Strong interpersonal, writing and public speaking skills.
- Must support OHA mission, values, and organizational structures.

For an application or more information, contact the  
OHA State Office, 541-772-7313, [oha@ccountry.net](mailto:oha@ccountry.net)  
Application deadline: Feb. 1, 2017



SKY LAKES WILDERNESS/DUANE DINGMAN



HANDY MAN  
RANDY BRABHAM  
BEND, OREGON  
541-912-6760  
[c21RANDYBRABHAM@AOL.COM](mailto:c21RANDYBRABHAM@AOL.COM)



Marcus Fahlgren | 541-280-6704  
Technical Sales Director | [Marcus@centralcomposites.com](mailto:Marcus@centralcomposites.com)

[WWW.CENTRALCOMPOSITES.COM](http://WWW.CENTRALCOMPOSITES.COM)



**WE CUT  
CONCRETE**  
(541) 382-4663



The Bend Chapter of the  
Oregon Hunters Association  
is announcing the  
**25th Mule Deer Classic.**

The banquet/fundraiser will be held at  
**The Riverhouse Convention Center**  
on March 11, 2017.

Planning meetings are under way so if you have been looking to get involved in more chapter activities, this is a fun and meaningful way to help out.

January planning meetings are scheduled to be held at **Pappy's Pizza** in Bend (near Fred Meyer). Meetings begin at 6:00 and pizza is provided. February meetings will be held at **Round Table** on the corner of 3rd St and Butler Market Road.

See the calendar on the back of this newsletter for meeting dates.

If you have donations, please bring them to the meetings so Eric can get them logged into the database.

If you have questions about the Mule Deer Classic, please contact Greg Petsch at [gpetsch@earthlink.net](mailto:gpetsch@earthlink.net) or call him at (541) 330 - 6218.

We appreciate your help and look forward to seeing you there!



*Sportsman's  
Taxidermy*

- Fish
- Birds
- Rugs
- Lifesize
- Tanning
- Game Heads

George Coyle  
(541) 388-2707

2233 N.E. 8th • Bend, Oregon 97701



**HIGH  
DESERT  
MUSEUM**

BEND, OREGON

541-388-7999

**A Kleene Sweep  
Chimney Service Inc**



**SERVING CENTRAL OREGON**



*Bend Chapter*

# ***MULE DEER CLASSIC BANQUET***

MARCH 11<sup>TH</sup>, 2017

The Riverhouse Convention Center  
Bend, OR



Doors Open at  
4:00 PM

Dinner served at  
5:30 PM

Live Auction starts at  
7:30 PM

Join us Saturday, March 11<sup>th</sup> at The Riverhouse Convention Center for the 25<sup>th</sup> annual Bend chapter Oregon Hunters Association's Mule Deer Classic Banquet and Fundraiser. Come at 4:00 for the social hour, where you can enjoy games, enter raffles, preview the live auction, bid on silent auction items, and swap hunting stories with fellow hunters. Enjoy the buffet dinner, enter raffles for 30 firearms and other prizes, hunting and camping gear, trips, artwork, golf, and more.

Reserve your dinner and raffle ticket packages on the enclosed order form.

## 2017 Mule Deer Classic Raffle Options

Complete the registration form to reserve your dinner & ticket packages for the **2017 Bend OHA Mule Deer Classic**. Space will be limited to 350 so make your reservation early to guarantee a spot. Send your registration in by February 11, 2017 and receive an entry in the Early Bird Drawing. Everyone attending the banquet (over 16 years old) will receive a ticket for the Mule Deer Classic Event Drawing. All youth, ages 6-16, attending the banquet will receive a ticket for the MDC Spike Drawing with a chance to win a Mossberg .22LR auto-loading Blaze Rifle. Youth, five years and younger, will receive a ticket for the MDC Yearling Drawing. Join or renew your OHA membership at the banquet or show that you are a life member or pledged life member and be entered in the New Member Drawing or Life Member Drawing.

**The following raffles tickets are available for advance purchase. Each raffle has a limited number of tickets available.**

**Any tickets not reserved in advance will be available for purchase at the banquet.**

**Safe of Guns Raffle:** Cannon Executive 42 gun, electronic , 60 minute fire rated safe or the choice of one of the following firearms; Kimber Montana S/S .300 win mag, Remington 700 ADL 7mm mag w/ 4X12 scope, Ruger M77R MK1 in .338 win mag, DPMS Oracle A-15 .223/5.56, Tikka T-3 S/S .300 win mag , Howa Legacy 6.5X55 Hogue stock and 4X12 scope, or a Springfield Armory XD Mod 2 in a .40 S&W. Only 175 tickets are available at \$45 each or a ticket package at \$50, which includes \$60 worth of general raffle tickets.

**Elk Camp Raffle:** This is a card raffle for a 14x16 wall tent (made by **Davis Tent and Awning**), steel wood-burning stove by **Cylinder Stoves** of Utah, table, chairs, cot, and other camp items. (Valued over \$1800.) Only 156 tickets (cards) available for \$20 each.

**Les Schwab sponsored Gun Raffle:** Remington 700 long range 7mm mag Maximum of 200 tickets are available for \$10 each or 3/\$25. (value \$862)

**Varmint Raffle:** Tikka T-3 Lite .223 Stainless Steel with a fluted barrel and a Zeiss Terra 4x12x40 scope, all in camo. A maximum of 300 tickets will be sold for \$10 each or 3 for \$25. (Value \$1300.) Sponsored by **Bend Family Dentistry**.

**Centerfire Gunworks Custom Rifle Build:** In this raffle the winner chooses the caliber and type of rifle; hunting, varmint, long range, or target. with McMillan stock, Hart, Bartlein, or Brux custom barrel (fluted barrel extra) , Stiller action, Timney trigger, SMR muzzle brake, 4-16X42 Huskamaw Blue Diamond scope with Talley rings (range compensating turrets available for \$50) Coated by **Commercial Ceramic Coating**. Built by **Centerfire Gunworks** (Value \$4999) Tickets \$50 ea - 250 maximum sold.

**Other Raffle opportunities that will be available at the banquet include the following:**

**Special Raffle:** Tickets for the Special Raffle, a Ruger American 30-06 w/camo stock, are included in the bonus dinner packages. Additional tickets can be purchased at the banquet for \$20 each. Maximum 400 tickets available (\$489 value).

**Rose Raffle:** Buy your sweetheart a rose and a chance to win a Las Vegas get away. A maximum of 100 roses will be sold at \$10 each (\$570 value). Sponsored by **We Cut Concrete**.

**Charles Beckley Scholarship Raffle:** This raffle raises funds for college scholarships in honor of Charles Beckley, who passed away in 2004. The featured item is a Ruger Mark II M77R .300 win mag w/ 4X12 scope. A maximum number of 200 tickets will be available for \$10 each or 3/\$25 (\$979 value).

**Key Auction Prize:** Five items in the live and silent auction will be designated as key items. The high bidder on each of these items will receive a key for a one-in-five chance of winning a Springfield Armory XDM .45 ACP (\$679 value).

**Sportsman's Warehouse Raffle:** A Mossberg Silver Reserve II 12 gauge O/U shot gun will be offered in this raffle. A total of 300 tickets will be sold for \$10 each or 3/\$25 (\$736 value).

**5-Minute Raffle:** Raffle tickets will be sold for a period of only five minutes offering a chance to win a Springfield Armory .45 ACP XDS pistol pkg. A maximum of 300 tickets will be sold for \$10 each (\$650 value).

**Youth Upland Hunt Raffle:** Portable shooting bench and a Savage 93r17 .17HMR with accu-trigger , ceramic coated and 3x9 scope. Sponsored by **Commercial Ceramics**. A maximum of 300 tickets will be sold at \$10each or 3/\$25. (value \$599)

**INSERT MULE DEER CLASSIC  
REGISTRATION FORM HERE**



## NEW RAFFLE

### Centerfire Gunworks Custom Rifle Build

Buy a ticket for a chance to work with Bryan Scott from Centerfire Gunworks to build your dream rifle. The winner gets to choose the caliber and type of rifle; hunting, varmint, target, long range, etc. The rifle will have a Hart, Bartlein or Brux custom barrel built for your application (fluted barrel extra), McMillan stock, Stiller action, Timney trigger, SMR muzzle brake, a 4 x 16 x 42 Huskamaw Blue Diamond scope (range compensating turrets available for additional \$50) with Talley rings and ceramic coating by Commercial Ceramic Coatings, in winner's choice of color.

Changes or upgrades could have additional charges, to be paid by winner.

Rifle value \$4999.

Tickets \$50 each with a 250 maximum.

Winner will be drawn during the  
**Bend OHA Mule Deer Classic Banquet,**  
March 11, 2017 at

The Riverhouse Convention Center.

Get your tickets from a MDC banquet committee person or call :

**Greg Petsch**

**541-330-6218** or buy them at the banquet.

## The Riverhouse

**Mule Deer Classic (MDC) banquet attendees are being offered special room rates the night of the event.**

**You can obtain a standard room for only \$109.00 and a river view room for \$119.00.**



Clayton and Terri Wheeler  
Owners

**High Desert  
TAXIDERM  
& Tannery**

541-536-3283  
541-620-2362 cell

PO Box 189  
16821 Finley Butte Rd  
La Pine, Or 97739

**HIGHDESERTTNT@HOTMAIL.COM**



**Roger Plant**  
OWNER

P.O. Box 9205 Bend, OR 97708  
Phone: 541-385-8709 • Fax: 541-330-6222  
pinevalleyplumbing.com

LAWNMOWERS CHAINSAWS VEHICLES BOATS RV'S

*The Best Kept Secret*

**PAR** Engine Repair  
Specialist in Large and small Engines  
**541.280.6849**  
John - Certified Tech.  
56771 Lunar Dr. Sunriver, OR. 97707

TRUCKS CARS BOATS RV'S



Sales Team

Sharing the passion of fly fishing  
around the world

Paul Collinsworth  
56898 Enterprise Dr  
Stillwater Fly Shop  
Sunriver, OR 97707

541-598-7322  
Paul@StillwaterFlyShop.com  
www.StillwaterFlyShop.com



**Join NRA Now!**

New or Renew - \$30

Junior - \$15

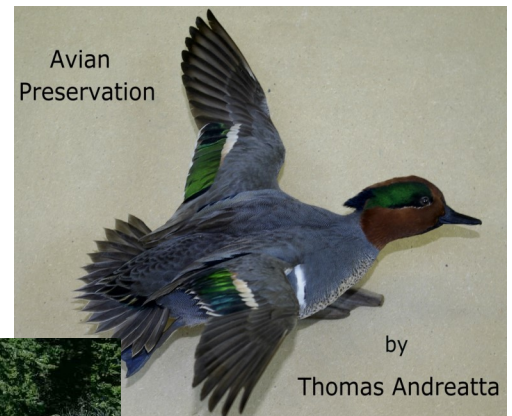
Discounts on multi year and life memberships

Contact: Lynela Green  
Blue Sky Firearms, Inc.  
541-771-5647  
bigboyguntoys@bendcable.com





Pictured : Don Green, Scott Conrad, Steve James and Bob Dixon with their Idaho Deer. Another successful year for all!



If you have some hunting photos and/or a fun hunting story you'd like to share, just email them to **Wendy at : [dixiechick1@icloud.com](mailto:dixiechick1@icloud.com)**

You could see it here!



**CHEVROLET OF BEND**  
CADILLAC

*It's the Real Deal.*



345 NE Third Street, Bend, Oregon 97701  
M 541-693-5230 F 541-388-4782  
[pvalbert@lithia.com](mailto:pvalbert@lithia.com)

[www.bendchevrolet.com](http://www.bendchevrolet.com)

Rate me @  [Dealerrater.com](http://Dealerrater.com)





## “Children of Circumstance Outdoors”

The Bend chapter of OHA is honored to donate \$1,000.00 to ‘Children of Circumstance Outdoors’ for the enrichment of children battling a life threatening illness. The goal, to take kids and their guardians into the outdoors and give them the experience of shooting, educating them and taking them hunting. The experience often includes fishing and nature les-

CENTRAL OREGON TROPHIES & ENGRAVING, LLC



**Accolades**  
Awards. Recognition. Gifts

1244 NE 2nd St. Unit #2 Bend, OR 97701  
541-389-3229 \* accoladesus@gmail.com

[www.accoladesus.com](http://www.accoladesus.com)

**541-419-3725**

**SCOTT LOGGING**  
INC.  
SINCE 1951

Alumaweld

Lowe

**Central Lakes Marine**  
**Marine Sales & Service**

Terry Rayl - Owner



Evinrude, Johnson, Mercury  
MC, OMC, Cobra, Honda

Phone (541) 385-7791

Fax (541) 385-7712

E-Mail [marine@uci.net](mailto:marine@uci.net)

741 S.E. Glenwood Dr.

PO Box 9159 (97708)

Bend, OR 97702

[www.clmarine.com](http://www.clmarine.com)



**Doing the Right Thing**  
**SINCE 1952®**



Truck Performance Center

**Frank Begley**

**541-322-0652**

20534 Murray Road  
Bend, Oregon 97701



Eastside Gardens, Inc

**541-383-3722**

61780 SE 27th St.  
Bend, OR 97702



**Firearms & Shooting Supply**

Lost Creek Armory, LLC  
100 N.E. Bend River Mall Ave.

Suite 110  
Bend, OR 97701

\$20 off on purchase of \$100  
or more with this coupon

**Tom Lewis**

(541) 389-GUNS (4867)

## **Bend Chapter OHA Charles Beckley Scholarship Introduction 2017**

The Bend Chapter of the Oregon Hunters Association (OHA) has established a scholarship for higher education honoring lifetime member, Charles Beckley, who passed away in 2004. Mr. Beckley was a dedicated OHA member and was among the first hunter education instructors in the state of Oregon. This scholarship furthers OHA's goal of helping to educate future hunters and outdoor enthusiasts.

Bend OHA is looking forward to handing out multiple scholarships this year ranging from \$250 to \$1000. The number of scholarships awarded and the amount of each is largely dependent on the amount of money available in the Charles Beckley Scholarship fund and the number of qualified applicants. Funds for these scholarships have been raised from the Charles Beckley raffle at the annual OHA Mule Deer Classic Banquet.

### **RULES:**

Eligible applicants must be new or returning college students enrolled in any accredited trade school, technical school, community college or university.

The scholarship funds will be sent directly to the school at which the student is enrolled and will be credited to their account.

The scholarship award is a one-time gift and must be able to be used in the year it is awarded. Any unused funds will be returned to the scholarship fund by the school to be used for future awards.

Applicants must complete the scholarship application form and include an essay explaining why you should be selected. Include any past experiences that demonstrate how your values and experiences align with the OHA mission statement. You may include other materials such as letters of recommendation, photos of you engaged in outdoor activities or community service, past awards, or examples of leadership. Applications must be postmarked by **April 25, 2017.**

A recipient may apply for the scholarship again in subsequent years; however, winners will be selected from all eligible applicants each year and past success does not guarantee future success. The applicant must be a Bend OHA chapter member or child of a member.

If awarded a scholarship, the recipient will provide the Bend Chapter of OHA with the college scholarship contact information. The chapter will contact the school and arrange for funds to be provided directly to the school.

**SELECTION CRITERIA:** Applicants will be judged on their application, eligibility requirements, volunteer work, essay and other materials provided. Applications will be reviewed by the Bend OHA Scholarship Committee with recommendations to the Bend Chapter board of directors.

For information on becoming a member of the Bend Chapter of OHA please visit our chapter website at: [www.ohabend.webs.com](http://www.ohabend.webs.com). A copy of the scholarship application can be downloaded there.





# 2017 Bend Chapter OHA Scholarship Judging Criteria

Below is the criteria by which each applicant's information will be evaluated. Consider the following points when answering application questions or writing your essay.

- Verification of Bend OHA membership or family membership
- Major course of study: Classes directed toward fish & wildlife, wildlife biology, or wildlife habitat may rate higher
- Involvement in OHA or other habitat projects
- Extracurricular participation
- Leadership skills
- Community activities
- Awards
- Work experience
- School transcripts
- Letters of recommendation
- Essay: Content, structure, and grammar
- Hunting or Fishing license and the last year it was validated
- Photos of you engaged in outdoor activities or community service
- An example of a goal you set for yourself and how you accomplished it



## 2017 APPLICATION

### CHARLES BECKLEY SCHOLARSHIP

#### BEND CHAPTER – Oregon Hunters Association

Submit to: Bend OHA, P.O. Box 6618, Bend, Oregon 97708  
Attn: Scholarship Committee

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

OHA Membership Number \_\_\_\_\_ Or Parent's OHA Number \_\_\_\_\_

College or University to attend \_\_\_\_\_

Address \_\_\_\_\_

School Phone # \_\_\_\_\_ Contact \_\_\_\_\_

Are you currently enrolled in school? \_\_\_\_\_, If not, when will you enroll? \_\_\_\_\_

What is your planned field of study? \_\_\_\_\_

Please describe any volunteer wildlife or habitat projects in which you participated:

---

---

---

---

---

**Please attach the following:**

**Transcripts:** Official school transcripts

**Letters of Reference:** Three current letters of reference from teachers, counselors, community leaders, or management personnel. (Do Not Include Relatives)

**Essay:** Write a one page essay explaining why you will be a good investment if awarded this scholarship. Include any experiences which demonstrate your dedication to wildlife conservation. Also please include your ideas on the future of wildlife conservation, hunting, and shooting.

**\*\*NOTE:** Please feel free to attach a resume and additional sheets of information to your application.

---






### Monthly Door Prize

The monthly door prize winner was  
**Troy Boyd!**

Troy received a \$25 gift certificate to  
Sportsman's Warehouse.  
Come to the meeting and win !




Call Us: 877 ELK-CAMP (355-2267)

DR. BRAD   
**HESTER** D.M.D.  
BEND FAMILY DENTISTRY  
*— the beauty of a healthy smile —*

# Nosler®



**Dave Jarschke  
Woodworking**

**Custom Furniture & Cabinets**

**541-419-5074**

Oregon's Premier Source for all your Taxidermy Needs...



**McLagan's Taxidermy**

Bend, OR | (541) 382-0379



**HANDY MAN**  
RANDY BRABHAM  
BEND, OREGON  
541-912-6760  
c21RANDYBRABHAM@AOL.COM

Ceramic coating for your hunting and sport firearms, its the best way to protect your investment from the elements. Ceramics seal out moisture and prevent rust.

Jeff Nye | 541-323-2902 | CELL 541-948-9875  
jnye@commercialceramic.com

"If it's metal ... We can ceramic coat it."



**COMMERCIAL CERAMIC  
COATINGS, INC.**

20554 Builders Street, Bend, OR 97701  
[www.commercialceramic.com](http://www.commercialceramic.com)



OREGON HUNTER'S ASSOCIATION  
BEND CHAPTER  
P.O. BOX 6618  
BEND, OR 97708  
Return Service Requested

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
MEDFORD, OR  
PERMIT NO. 425

### **OHA Bend Chapter Officers**

President	Bill Littlefield	(541) 429-2950
1st VP	Nancy Doran	(541) 388-8400
2nd VP	Doug Stout	(541) 312-8332
Treasurer	John Bambe	(541) 480-9848
Secretary	Wendy Jordan	(503) 572-2806
At-Large (Y&FA)	Kevin Borst	(541) 388-7337
At-Large (Media)	Dale Putman	(541) 410-6821
Project Coord.	Eric Brown	(541) 330-0140
Paulina Projects Coord.	Fred Newton	(541) 389-1321
Banquet Chairperson	Greg Petsch	(541) 330-6218
Past President	Richard Nelson	(541) 382-8520

**[www.ohabend.webs.com](http://www.ohabend.webs.com)**

### **CALENDAR**

<b>Jan 31</b>	MDC planning meeting
<b>Feb 8</b>	Chapter meeting
<b>Feb 15</b>	MDC planning meeting
<b>Feb21</b>	MDC planning meeting
<b>Feb 28</b>	MDC planning meeting
<b>March 8</b>	Chapter meeting
<b>March 11</b>	Mule Deer Classic (MDC) at The Riverhouse

***Don't forget to complete your reporting  
to avoid penalty fees.***